EMERGENCY ADVICE — I

February 17, 2024

God asks us not the impossible to do,

But to leave for others the freedom you want for you.

A reader much confused by what is going on inside the Catholic Church sends in a number of practical questions which many Catholic souls must be asking themselves today in connection with the serious duty for any Catholic of attending Mass to fulfil his Sunday obligation. Normally the answers are more or less clear, but circumstances since the 1960s' revolution of Vatican II inside the Church are no longer normal, and so the answers are no longer so clear. Let us list this reader's questions in order, going from the general to the particular, to reply with answers offered by these "Comments," but not imposed.

1 To what extent is the Newchurch of Vatican II Catholic, and to what extent is it counterfeit?

Answer, God alone knows, because He alone knows the secrets of men's hearts, and the borderline between the true and the false Church often runs through men's hearts, for instance whether or not they have the Catholic Faith. Since He alone can know for sure, then <u>He does not expect us to know</u>. However, He does give us sufficient means to know what we do need to know, and that is <u>to judge by the fruits</u> (cf. Mt. VII, 15–20). These will infallibly tell the difference, for instance, between true and false shepherds. Real joy and charity will reveal where the true Church still exists, even inside the Newchurch structures.

2 Do we have a Pope?

Answer, if we judge Pope Francis by his fruits, they are disastrous for the true Church, to the point that many serious

Catholics argue that he is an anti-pope. <u>God does not require of me to know for sure</u>, one way or the other. Good Catholic theologians can disagree. The wisdom of Archbishop Lefebvre for his priests was that they could have their own opinion in private, but in public they should behave as though the apparent Vatican II popes are true Popes, <u>unless and until the evidence is clear</u> that they are not Popes. Even Pope Francis is still serving the Catholic function of providing the structural Church with a visible head, enabling the Church structures to continue functioning until God cleans out the Augean stables. In His own good time God will put the Pope back on his feet. Meanwhile, I may despair of this or that pope, but I must not despair of the Papacy, or of any other institution from the Tradition of Our Lord Himself.

3 What about the Newchurch sacraments?

Answer, like the Newchurch as a whole of which they are product and part, they are still partly good but essentially rotting, like the rotten apples to which they may be compared, because the Newchurch was cleverly designed from the beginning to rot over tens of years until there would be nothing of the true Church left. This was because by the 1960's when Vatican II happened, many churchmen at the top of the Church had been thoroughly infected by the thinking of Freemasonry, the secret society created in 1717 in London to infiltrate the Catholic Church until it could be destroyed from within, thus enabling the known enemies of God and man to take over the world. Our Lord's own Church is the great obstacle in their way.

4 What about the "Eucharistic miracles," supposedly taking place at Novus Ordo "Masses"?

Answer, down all near 2000 years of Church history so far, God has always by such miracles helped Christians to believe in the stupendous miracle of His Presence beneath mere appearances of bread and wine, and these miracles continue today, because the Sacred Heart will not abandon sheep misled

by their shepherds. The difference is that today modern science is available to provide <u>truly</u> scientific evidence to prove that the miracles, <u>if</u> they are genuine, are genuine. See for instance the book "A Cardiologist examines Jesus" by Dr. Franco Serafini, with explanations and <u>photographic illustrations</u> from several recent miracles. It is published by Sophia Institute Press, available from SophiaInstitute.com God bless Traditionalists for clinging to the Traditional Latin Mass, but not for refusing scientific evidence provided by the Sacred Heart for the salvation of souls.

5 And what about receiving hosts supposedly consecrated at Novus Ordo Masses?

Answer, perhaps best avoid them, because they <u>can</u> be invalid, and with time may be more and more so. However, in case of need you can receive such hosts, because they may also be valid.

Kyrie eleison.