

# LAW DEFINED

August 3, 2024

**And if I don't see the monstrosity, I must pray,**

As often urged, full fifteen Mysteries a day!

The desperate attempts of Pope Francis to use all of his papal Authority to crush the Tridentine rite of Mass and eliminate it from the Catholic Church once and for all, are rightly gaining less and less traction from among Catholics. Just how Almighty God can have allowed His own Authority that He entrusts to His Vicar on earth to be so misused, remains a mystery, because of course He gives it into the hands of men to build up His Church and not to pull it down. Many Catholics are so agonised by the problem that they are resorting to the simple solution of sedevacantism, because by that theory of there having been no valid Pope since John XXIII (1958–1963), all six Popes since Vatican II (1962–1965) have not been Popes at all. But that theory, which seems to solve the problem of the Conciliar Popes with such ease, takes many contradictory forms, and can lead to Catholics abandoning the Faith altogether, on the grounds that there can be no valid priesthood left at all, so they might as well stay at home rather than go to Mass. Thus sedevacantism can raise rather more problems than it seems to solve.

Such fruits suggest that sedevacantism may well not be the right solution to the serious problem set by all six Conciliar Popes, one after another, and culminating in the special horrors of Pope Francis. It may be a good moment to remember the fruitful solution of Archbishop Lefebvre (1905–1991), Traditionalism, of which he was the outstanding pioneer in its opposition today to the modernism of Vatican II.

Tradition is Catholicism, he said, and Catholicism is Tradition. "Jesus is the same, yesterday, today and for ever"

(Heb. XIII, 8). Centuries of Protestantism and Liberalism have created a modern world which is so glamorous and seductive that in the end even the Vicars of Christ on earth have allowed themselves to be persuaded that Jesus needs to adapt himself to modern man, and not the other way round. But Jesus and His Church need no modernisation, all they need is to be presented as Catholic Tradition always used to do in times past. And the astonishing success of the Archbishop's Society of St Pius X all over the world, at least until he died in 1991, proved that the Traditional version of Jesus and His Church can still flourish, despite modernity.

Then what did the Archbishop say about modernist Catholic Authority? He said that even Catholic Popes remain by themselves fallible men, unless they engage their infallible Authority, which they can only do on **the four strict conditions** clearly laid down in the solemn Definition of infallibility of 1870. If all four of those conditions are not present – and the Conciliar Popes never presented all four in their promotion of the Conciliar novelties – then Popes are as capable as any normal human being of making mistakes. And so all the modernist novelties of Vatican II in no way come under the protection of papal infallibility, which is highly restricted in its practical application.

But what about the Pope's papal commands to abandon the Traditional rite of the Latin Mass? Are we not bound to obey him? No, we are not bound to obey him because it is not a lawful command, as Archbishop Lefebvre always said, and as the Catholic Church has always said. The Pope has no power from God to command just anything that comes into his head. The definition of law is that it is a command of reason **for the common good** made by those who are responsible for the common good. So if it is not for the common good, like any law pretending to legalise abortion, then it is no law at all.

Therefore when it comes to the sacrifice of the Mass, of which Padre Pio said that our planet earth can sooner do without the

light of the sun than without that sacrifice, to replace its most venerable and dignified rite in Latin, centred on God, with a new rite in modern languages, doctrinally doubtful, without dignity, invented to centre on man, is so clearly opposed to the true common good of the Catholic Church that it cannot possibly be the object of a true law of the Church. Therefore no such pretended law need be obeyed, however many times Pope Paul VI or Pope Francis or their successors may try to impose any such monstrosity.

Kyrie eleison.