

Against N.O.M.

August 27, 2016

The principle is clear in theory: to follow Our Lord we need, in the immortal words of St Augustine, to “slay the errors but love the erring.” That means that we should never so slay the errors as to slay also the erring (i.e. those who are in error, unless they are dangerous and incorrigible), and we should never so love the erring as to love also their errors. In practice it can be all too easy to slide from slaying the error into slaying the erring, or to slide from loving the erring into loving their error. In different words: “The Church is uncompromising in principle because she believes, she is tolerant in practice because she loves. The enemies of the Church are tolerant in principle because they do not believe, and uncompromising in practice because they do not love.” That is well said.

In case anybody still thinks that the author of these “Comments” slides from compassion for the misled sheep within the Novus Ordo into love of the errors of the New Mass of Paul VI, here are extracts from the letter of an older reader whose own bitter experience has led him to the conclusion that Novus Ordo Catholics do not deserve to be given too much benefit of the doubt. He has obviously run into some of the worst of the Newchurch. By its fruits . . .

I was a typical grade school child in a parish of 2500 families in a neighbourhood that was nearly 60% Catholic. All of us were formed in the old religion, and when the Conciliar Revolution began destroying the Church in the 1970's we all of us had to sense that something was wrong. All Catholics have a duty to be faithful to Tradition and to find out where it lies, for instance in the reading materials available to everybody. For 50 years I myself have pleaded, begged and prayed for my Catholic friends and family to read the things that I have read, but they simply do not want to. The great

majority enjoy the Conciliar religion: divorce and easy annulments, accommodating preachers, feminism, democracy, adultery, homosexuality and LUV hold them fast to the Novus Ordo, just the opposite of a love of truth.

I would say I know the Novus Ordo mentality because for over two years I came into close contact with Novus Ordo judges and priests and laity. I can assure you that it is not love of truth that motivates them. These Church authorities can be trusted to do exactly what nearly all, if not all, Novus Ordo Catholics want them to do, which is to ignore their sinful lives. It seems as though the only 'sinners' they dare to admonish, instruct or counsel are smokers, polluters, insensitive Tradcats and overpopulators. Remember, more than 90% of married Catholics use birth control and teach their children to do the same. The Novus Ordo has become a global organisation of conscience placation and novelty on a grand scale. Novus Ordo Catholics really do believe that everybody goes to Heaven. To 'work out their salvation in fear and trembling' (Phil.II, 12) is not a thought they entertain.

Birth control was in modern times a turning point from the will of God to the will of man. Not to use birth control for those living in a big city can seem almost impossible, but who got it wrong? God, or the modern city? God gave to his Church in 1968 a great chance to stay on track when he inspired a reluctant Paul VI to remain faithful to the Church's unchangeable doctrine, but a mass of churchmen were promptly unfaithful to the Pope. And the result was that "organisation of conscience placation" denounced above. And who can deny that the replacement of the true sacrifice of the Mass played from 1969 a huge part in Catholics giving up sacrificial lives to get to Heaven, in order to enjoy the easy life and go to Hell? What a responsibility of the priests!

Kyrie eleison.