

Agreementitis – II

November 10, 2007

The argument in favor of the SSPX “coming in from the cold” and “getting back into the Church” can also be expressed in this sort of double proposition: all great clashes in the Church have always finished in some sort of compromise – what other solution is possible for the long-standing discord between the SSPX and Conciliar Rome?

As to the first part of the proposition, one might agree to some compromise if it were not the Faith at the root of this discord. To help out the Pope, or to restore the good name or canonical status of the SSPX, some compromise might be conceivable, but not if the Faith is at stake, because the Catholic Faith is that body of objective supernatural truths without (an at least rudimentary) belief in which, no soul can be saved (Heb. XI, 6).

But is the very Faith involved in the so far 37-year struggle of the SSPX? Yes, says a distinguished German theologian, Professor Johannes Dörmann, who is quite independent of the SSPX. After prolonged and professional study of the complete speeches and writings of John-Paul II, he recognized and declared that “Lefebvristism” was not just about Latin or the liturgy, but about the very foundations of the Faith. Indeed. Being another form of subjectivism, Neo-modernism turns any rock of truth into plastic.

As to the second part of the proposition, there being no other solution possible than some kind of compromise, one may reply that there are problems which man can make and which God alone can solve. An elephant can fall into an elephant-trap, but not by himself climb out again. In Noah’s time, mankind had so “corrupted its way” (Gen. VI, 12) that the Lord God was driven to wash it out and virtually start all over again.

In the Sodom of today's Church and world, have not merely human solutions been made similarly impossible? When in the troubles of the near future enough human beings get down on their knees to beg the Lord God to rescue them, then through his Mother he will do so. Meanwhile the bounden duty of all Catholics belonging to the "remnant chosen by grace" (underline the "by grace" – Rom. XI, 5), is not to let anything, love of Rome or family or life or whatever, take precedence over safeguarding the true Faith, which is an obedience to, and love of, the true God. Lord Jesus Christ, have mercy upon us!

Kyrie eleison.