

# Archbishop Commented – I

January 3, 2015

For today's Church authorities **"there is no fixed truth, there is no dogma. Everything is evolving."** So said Archbishop Lefebvre (1905–1991) in 1991 (see last week's "Eleison Comments"). For at the end of his life the Archbishop saw more clearly than ever what he had been up against in his heroic defence of the Faith. Since then the liberals (unknown to themselves as such?) who took over his Society of St Pius X as soon as he was gone, have still not understood the gravity of the problem as identified by the Archbishop. Therefore let these "Comments" open the New Year by attempting once more to lay open the mortal wound of today's Church and world.

When Immanuel Kant (1724–1804) erected man's refusal of God's reality into a philosophical system, based on his utterly false proclamation that the human mind cannot know the object as it is in itself, then the philosophy department of universities all over the world began to spill craziness into the streets, because people wanted to make freedom their god and Kant offered them the supreme liberation, that of the mind from its object.

Now Catholics not yet contaminated by the Kantian fantasy know that God and his Heaven exist quite outside of, and independently of, their little minds, and so if they want to be happy for eternity their minds had better deal in objective reality and not in subjective fantasy. Therefore for a century and a half a God-given series of anti-liberal Popes stood up to the liberal world going constantly more crazy all around, and these protected the Church from the prestigious and popular subjectivism. But by the 1950's the Church's cardinals and bishops were not praying enough to maintain this protection of their minds and hearts from the madness, known within the Church as "modernism," and so in the conclave of 1958 they elected one of their own, the supposedly "good" John

XXIII, a liberal (unknown to himself as such? God knows), who duly launched in 1962 the disastrous Second Vatican Council.

Why disastrous? Because the madness of subjectivism (the refusal of objective reality), instead of being still utterly condemned by the Church's highest authorities, was now adopted by them and made (consciously or unconsciously? – God knows) into the official basis of Church doctrine and action. The problem could not be graver. The officials of God's true Church, appointed to proclaim and defend God's objective truths of salvation, were henceforth filtering these through their subjectivist minds. Imagine having nothing other than filthy bottles in which to store the best of wine. It can only be ruined. Today's Conciliar Church officials can only ruin God's truth.

Here is why the Archbishop said in 1991, **"We are dealing with people (at the top of the Church) who have a different philosophy from ours, a different way of seeing, who are influenced by all modern subjectivist philosophers. For them, there is no fixed truth, no fixed dogma. Everything is evolving. This is really the Masonic destruction of the Faith. Fortunately we (Traditionalists) have Tradition to lean on."**

But what has happened to Tradition without the Archbishop to guide it? Alas, the authorities at the top of his Society of St Pius X, which for some 40 years spearheaded the defence of the objective Faith, cannot have been praying seriously enough to protect their minds and hearts from being in turn infected by subjectivism. They too have lost the primacy of objective truth, and so they are being played by the Romans like a fish is played by a fisherman. Archbishop Lefebvre, pray for us!

Kyrie eleison.