

# Archbishop's Legacy – II

April 2, 2016

In 2012 the Archbishop's successors at the head of his Society of St Pius X, having failed to understand his fundamental putting of Catholic Truth before Catholic Authority, claimed falsely to be following his example when at the Society's General Chapter of that summer they prepared to put Truth back under Authority by opening the door to some political and non-doctrinal agreement with the liars of Rome – "Catholicism is Revolutionary" is a monstrous lie. For years now these successors have been spreading rumours that the agreement is imminent, but Rome has them where it wants them, by their own fault, and risks continuing to extract concessions such as, possibly, the disastrous interview of March 2 granted by the Superior General to a professional predator. Conciliar Rome never forgets what the SSPX seems no longer to want to remember – Catholic Tradition and Vatican II are absolutely irreconcilable.

However, the Archbishop has disciples who have not forgotten this. They are going under the name of the "Resistance," which is a movement rather than an organization, as is only logical. Clinging to Truth against the false Authority both of Rome and now of the SSPX, any internal authority amongst them can at best be supplied, i.e. an abnormal authority supplied invisibly by the Church in case of emergency for the salvation of souls. But such authority, by the invisibility of its transmission (contrast the visible ceremonies by which many kinds of authority amongst men are transmitted), is that much weaker and more contestable than normal authority in the Church, which descends always, ultimately, from the Pope. Therefore the "Resistance" has the strength of Truth but a weakness of Authority normally essential to protect Catholic Truth.

Surely resistant Catholics, inside or outside of Tradition,

have to take into account the many consequences of this split between Truth and Authority, imposed by Vatican II on the entire Church. God's Supreme Shepherd being supremely struck by Conciliar folly, how can God's sheep not be supremely scattered (cf. Zach. XIII, 7: Mt. XXVI, 31)? Not to be suffering, Catholics would have to not belong to the Catholic Church. Is that what they want? Then Catholics for the time being should be neither surprised by betrayals nor disappointed by divisions. The Devil is being given for the moment almost a free hand to cause divisions ("diabolein" in Greek), and when Catholics are all fighting for eternal salvation the divisions are frequently bitter. Patience.

Next, from Conciliar Popes there can no longer be the lifeblood of true Catholic Authority flowing down into Catholic institutions, and so Catholic persons can no longer depend upon Catholic institutions like they should normally be able to do. Rather, any such institutions have to depend for Truth upon the persons, as we have seen the SSPX depending on Archbishop Lefebvre. But persons without institutional backing or control are always liable to be fallible, and so it seems unwise to expect that any grouping of Catholics today for Truth is going to attract large numbers. Catholics may naturally long for structure, hierarchy, Superiors and obedience, but these cannot be fabricated out of thin air. Surely remnants are the order of the day. Patience.

In conclusion, Catholics striving to keep the Faith must take their well-deserved punishment, renounce all human illusions and fabrications, and beg in prayer for Almighty God to intervene. When enough souls turn to him for his solution instead of theirs, they will recognize that his Providence provided it for them in the form of the Devotion of the First Saturdays of the month, to make reparation to his Mother. For when enough reparation is made, then he will give to his Vicar on earth the grace to Consecrate Russia to her Immaculate Heart, and then order begins to be restored, as he has

promised. For the practice of that Devotion, do not miss next week's "Comments."

Kyrie eleison.