

# Archbishop's Sense – II

December 27, 2014

Twelve weeks ago (Oct. 5) "Eleison Comments" presented a first series of extracts from the last public interview of Archbishop Lefebvre, given to *Fideliter* magazine in early 1991. Here follows a second and last series of extracts, slightly edited but only for the sake of brevity and clarity:–

*Q: What conclusions can we draw from the Society of St Pius X after 20 years of its existence?*

*A: The Good Lord wanted Catholic Tradition. I am deeply convinced that the Society is the means that God wanted to keep and maintain the Faith, the truth of the Church. We must continue faithfully to keep the treasures of the Church, hoping that one day they may resume the place which they should never have lost in Rome.*

*Q: You often say that, more than the liturgy, it is now the Faith which opposes us to modern Rome.*

**A: Certainly the question of the liturgy and the sacraments is very important, but the most important is the question of the Faith.** This is not a question for us. We have the Faith of all time, of the Council of Trent, of the Catechism of St. Pius X, of all the Councils and all the Popes before Vatican II. For years they have tried in Rome to show that everything in the Council was fully consistent with this Tradition. Now they are showing their true colours by saying there is no longer any Tradition or Deposit to be transmitted. Tradition in the Church is whatever the Pope is saying today. You must submit to what the Pope and the bishops say today. Here is their famous 'Living Tradition,' which was the only basis for our condemnation in 1988.

Now they have given up trying to prove that what they say is consistent with what Pius IX wrote or with what the Council of

Trent promulgated. No, all of that is over; it's outdated, as Cardinal Ratzinger said. It is clear, and they might have said so earlier. **There was no point in our talking, in our discussing with them. Now we suffer from the tyranny of authority, because there are no longer any rules from the past.**

They are showing more and more that we are right. **We are dealing with people who have a different philosophy from ours, a different way of seeing, who are influenced by all modern subjectivist philosophers. For them there is no fixed truth, there is no dogma. Everything is evolving. This is really the Masonic destruction of the Faith. Fortunately, we have Tradition to lean on!**

*Q: You have emphasized that you are sure that the Society is blessed by God, because at several points it could have disappeared.*

A: Indeed. It has kept coming under very difficult attacks. That is very painful, but we must nonetheless believe that the line of Faith and Tradition that we are following, is imperishable, because God cannot allow his Church to perish.

*Q; What can you say to those of the faithful who still hope in the possibility of an agreement with Rome?*

A: Our true faithful, those who have understood the problem and who have precisely helped us to continue along the straight and firm path of Tradition and the Faith, told me that the approaches I was making towards Rome were dangerous and that I was wasting my time. **Yet I hoped until the last minute that in Rome we would witness a little bit of loyalty, so I cannot be blamed for not having done the maximum. So now too, to those who say to me, "You've got to reach an agreement with Rome," I think I can say that I then went even further than I should have.**

Kyrie eleison.