

# Archbishop Speaks

June 9, 2012

Until Archbishop Lefebvre finally decided to consecrate bishops for the Society of St Pius X in June of 1988, he was, like all Catholics since Vatican II, torn between the Catholic Truth and Catholic Authority that that Council, following the modern world, had split from one another. However, once he had taken that decision, which proved clearly to have been the saving of Catholic Tradition, it was as though everything in his mind dropped back into place, and he never again wavered until his death some two and a half years later.

As an example of his clear mind, here is a letter that he wrote on August 18, 1988, to Dom Thomas Aquinas, the young Prior of the monastery in Brazil which had been founded from the Traditional Benedictine monastery in the south of France, le Barroux, under Dom Gérard. Alas, within days of the consecrations in Écône, Dom Gérard had broken with the SSPX in order to integrate his monastery into the Conciliar Church. Here is what the Archbishop wrote to Dom Thomas:—

*“How I regret that you had to leave before the events of le Barroux (i.e. Dom Gérard’s defection). It would have been easier to consider the situation resulting from Dom Gérard’s disastrous decision.*

“In his declaration he lays out what has been granted to him, and he accepts to put himself under obedience to modernist Rome which remains fundamentally anti-Traditional. That is what made me keep my distance. At the same time he wished to retain the friendship and support of Traditionalists, which is inconceivable. He accuses us of resisting for the sake of resisting. I did warn him, but his decision had already long been taken, and he did not want to heed our advice.

“The consequences are now inevitable. But we will have no

further relations with le Barroux, and we are advising our faithful to give no more support to an operation which is henceforth in the hands of our enemies, the enemies of Our Lord Jesus Christ and of his Universal Kingship. The Benedictine Sisters(attached to le Barroux) *are in great distress. They came to see me. I gave to them the advice that I give to you: remain free, and reject any tie with this modernist Rome.*

“Dom Gérard is using every argument to paralyze the resistance. ( . . . ) Fr. Tam will tell you what I have not written down here. ( . . . ) May God bless you and your monastery. Mons Marcel Lefebvre.” Subsequently Dom Gérard visited the monastery in Brazil to make it follow him into the Newchurch, but young Dom Thomas bravely stood his ground, and the monastery under his guidance has remained Traditional ever since. What does not appear in the letter above is that the Archbishop actually encouraged Dom Thomas to rally the faithful monks in le Barroux, and eject Dom Gérard!

Such was the Archbishop’s clear mind and will from the Episcopal consecrations onwards. One wonders how some of his sons can now be wanting to put themselves *“under obedience to modernist Rome which remains fundamentally anti-Traditional,”* or, under a subjectivist Pope who has no possible understanding of objective Catholic Tradition. Such is the power of seduction, increasing all the time, of the subjectivist world around us. The madness of subjectivism has become so normal, so widespread, that few people notice it any longer. “Our help is in the name of the Lord.”

Kyrie eleison.