

# Bishops' Declaration – II

April 30, 2016

Here is the second and last part of the bishops' Declaration at Bishop Thomas Aquinas' consecration in Brazil on March 19, six weeks ago:—

*Yet the gravest of all in our 21<sup>st</sup> century is perhaps the mass of Catholics, both clergy and laity, who are still docilely following the destroyers. As to the churchmen, how can the destroyers amongst them not be aware of what they are doing? It must be by that “diabolical disorientation” mentioned even before the Council by Sister Lucy of Fatima. And as for the laity, how can so many still not see that Catholic Authority only exists to establish Catholic Truth, and once it betrays that Truth it loses its right to be obeyed? It must be by the same “disorientation.” So in what exactly does this disorientation consist? In the loss of Truth, in the progressive loss of all sense of the very existence of objective truth, because men have wanted to break free from the reality of God and his creatures and to replace that reality with their own fantasy, so as to be able to do as they like. It is always false freedom at work.*

*But God does not abandon his Church, and so in the 1970's he raised up Archbishop Lefebvre to come to its help. The Archbishop recognized that the Pope and his kindred spirits at the Council were for the sake of being modern leaving behind the Church's Tradition, and that by so doing they would destroy the Church. By a sort of miracle he managed to set up within the Church a solid resistance to the on-going destruction, in the form of a Priestly Fraternity which he dedicated to St Pius X, a Pope who saw right through the corruption of modern times. But the Roman authorities would not put up with anyone refusing their supposed “renewal” of Vatican II, so they did everything within their power to make*

*the Archbishop's resistance disappear.*

*However he stood up to them, and in order to guarantee that his work of immense importance for the defence of Catholic Tradition would survive, in 1988 he proceeded to consecrate four bishops, against the express will of the mistaken Roman authorities, but in line with the implicit will of all Popes since the beginning of the Church, with the exception of the last four, all won over to the Council.*

*This heroic decision by by Archbishop Lefebvre was amply justified by events, notably the uninterrupted downfall of the Church authorities whose only wish was to bring the Church in line with today's corrupt world. Of these four bishops, the Spanish-speaker was appointed to settle in South America to look after Catholics wishing to keep the Faith of all time in a whole continent, formerly so Catholic, but where there were now no more bishops that could be relied on to lead souls to Heaven.*

*Alas, the downfall has gone on ever since, only now it is the Archbishop's Society of St Pius X that is in turn falling victim to the universal corruption by its General Chapter of 2012, where the Society's leaders under their Superior General made the Society lurch towards the Council. Instead of insisting on the primacy of the Church's unchanging doctrine, on Tradition, they opened the door to an agreement with official Rome, given over to the Council. And so since 2012, the same disorientation has been making its way within the Society, whose bishops can at least for the moment no longer be relied on. That is most sad, but altogether normal in the present state of Church and world. Hence once more, a reliable bishop needs to be consecrated to make sure that the unchanging Faith survives, especially where a whole continent of souls needs a true shepherd to save their souls for eternity.*

*May God be with him! Let us pray to the Blessed Virgin Mary*

*that she keep him faithful under her mantle, faithful unto death.*

Bishop Jean-Michel Faure.  
Bishop Richard Williamson.