

Catholic Soldier

September 2, 2017

Once again good news and bad news, this time for English-speaking readers, from the United States. The good news is that there is a Traditional and Resistant quarterly magazine, beautifully produced on paper, sent by snail mail, and which is as politically incorrect as can be, because it is militantly Catholic. It is called *Oportet Christum Regnare* (Christ must reign), and it is edited by Mr. Hugh Akins, a veteran of the Vietnam war in the 1960's, wounded then and shot at since in most probably an assassination attempt, because his brand of Catholicism must seriously displease the enemies of God who run the world today. The bad news is that the magazine is attracting barely enough subscriptions to be able to pay its way. That is a pity, because it throws a rare light on Church and world, a light most useful to any Catholics who seriously wish to save their souls. Akins' light on the modern world is clear from his summary of his own very courageous book, written a few years ago: *Synagogue Rising*, OCR # 6, p.67:—

The book upholds the Church's traditional teaching on the Jewish question, documenting the Jewish threat, bringing that threat up to date in relation to the most burning issues and events of the 20th and 21st centuries, including two World Wars, the rise of communism, the rape of the Holy Land, the plundering of the Church at Vatican II, the 9/11 attack on America by Israel, the whole war-on-terror hoax with the planned onset of World War III, and then the connection of all of that to the Jews, the modern apostasy, Fatima, Russia, world peace or the annihilation of nations To disseminate the truth that sets men free, one will not be concerned with being branded an "anti-semite." Anti-semitism, so-called, has nothing to do with hatred of the Jews, but rather is a very effective Jewish smear-tactic designed to

silence all opposition by discrediting anyone who dares to expose the diabolical intrigues behind the Talmudic and Zionist war against Christ and His Church (. . .)

This light of Akins on the world goes hand in hand with his light on the Church. By God's will the Church is inserted in our fallen world. Studying the history of that Church, Akins must have come across the pattern of the bimillennial enmity of the Jews towards Our Lord and His Catholic Church, and knowing how relentlessly this theological enmity is disguised and hidden from view, Akins, like Pope Leo XIII with Freemasonry, must have felt himself obliged to "strip off the mask." May angels protect him!

But his value for Catholics in particular is that he understands, and in OCR keeps on explaining, not only why the Archbishop was the main upholder of true Catholicism after the "*plundering of the Church at Vatican II*," but also why today's so-called Resistant priests are the main upholders of the Archbishop's work, despite the appearances. At least as much as he denounces the Church's external enemies, Akins also identifies and condemns and gives reasons for condemning her internal enemies, within the Society of St Pius X as within the mainstream clergy. Akins is a soldier of Christ, fighting the true war both in Church and world, for the salvation of souls. That war is fiercer by the day. The paper copies of *Oportet Christum Regnare* may cost more than electronic sources of information, but they are more lasting, and will be a permanent asset of lasting and valuable orientation in a home library.

For subscriptions to *Oportet Christum Regnare*, or back issues, or much good Catholic reading, in particular for *Synagogue Rising*, contact Hugh Akins at hughakins@comcast.net, or order directly from the Catholic Action Resource Center/League of Christ the King website at www.ca-rc.com.

Kyrie eleison.

P.S. Not tomorrow, but next Sunday, September 10, after Holy Mass at 10h00, Dr David White, retired Lecturer on World Literature at the U.S.A. Naval Academy, will give three lectures at Queen of Martyrs House in Broadstairs, England, on Fr Gerard Manley Hopkins (1844–1889), English Jesuit and important poet of the Victorian Age. Use him as a bridge leading from your Faith into the neglected but nourishing world of the English poets. Trains afterwards at 17h26 and 17h42 from Broadstairs back to London.