

Church Predictions

April 22, 2017

As might have been expected, there has been not a little reader reaction to the portrait of the “slowly declining” Society of St Pius X, as presented in two recent issues of these “Comments.” Reaction shows that not all Catholics are blind or unthinking. Here are two readers speculating, one on the Society’s near future, the second on the Church’s more distant future. Here is the first:–

“The destabilisation, confusion and softening of the minds of Society priests and laity will, alas, continue, and for many become even more painful, because the present leadership of the Society will persevere and continue straight on with the game it has set up with the Semiconservatives. Consecrating the bishops “urgently needed” (Bishop Tissier) will not be mentioned. And when the election of the Society’s top officials can no longer be avoided at the General Chapter normally due in July of 2018, the Society’s present leaders will do all in their power beforehand to make sure that their pursuit of recognition by Rome will continue uninterrupted.”

Depending on how many prayers are said for the rescue of the fortress of the true Faith built by Archbishop Lefebvre, Almighty God may intervene with a miracle to save it, but humanly speaking one would say that the rot is indeed too far gone for it to be saved. Thus the Society’s worldwide apostolate urgently needs some new and younger bishops, but how can they be chosen to serve the true anti-Conciliar Faith without alienating the Conciliar Romans who alone can give the Society the recognition so desperately pursued by Society HQ in Menzingen? Archbishop Lefebvre said in 1988 that that pursuit would be the Society’s “Operation Suicide,” but since when have crusading liberals ever backed down? The crusade for their Brave New World Order is their real religion, forget about Catholicism.

The second reader assumes that the Society's suicide is a done deal, and he looks forward to the future of the Faith without the Society, more from a divine point of view.

"The silence coming from Ecône concerning the 'regularization' at present is deafening. It would appear that the deal is, in actuality, a 'fait accompli.' In which case, may we now turn our attention to the long road of recovery and care that the Traditional Catholic Refugees will surely need. A restoration of order out of chaos and a life-raft to grasp, as the sinking ship of Rome sucks the weak in faith to the bottom of the sea. Is the Faith shrinking or just purging itself of those who have been unfaithful? God help us!"

When we think of the future of the Church today, let us bear in mind that the situation is so dramatic that "all bets are off," meaning, nobody knows, because if the Society is indeed sinking which has acted as a buoy for the true Faith for 40 years, then what indeed still prevents Conciliar Rome from sucking those weak in the faith down to the bottom of the sea? But God is God, and He can intervene at any moment and in a variety of ways to interrupt His Church's headlong course to destruction. Nevertheless, this reader's human pessimism does seem well justified right now.

Less easy to understand is his optimism for the future of a restoration of order and the launching of a life-raft, if the Popes stay Conciliar. For if there is any lesson to be drawn from the history of the "Resistance" since 2012, it is the extreme difficulty of founding a Catholic work without approval from what at least appears to be the official Church. Catholic Truth is immensely strong in itself, but without the backing and protection of Catholic Authority, which is Our Lord's authority, Truth remains highly vulnerable. For instance, within a framework of authority a priest can easily submit to a proposition he disagrees with, but outside any such frame, he can easily dispute the wisdom of the wisest of propositions.

Patience. The problem is insoluble. Let us pray, and wait for Almighty God to stun us all with His solution!

Kyrie eleison.