

Churchmen Aware? – II

November 12, 2016

Last week these “Comments” raised the question whether the Superior General of the Society of St Pius X (SG for short) knows what he is doing when he constantly makes contradictory statements, now in favour of Catholic Tradition, now in line with the Romans and their Conciliar Revolution. At best the SG would be merely a confused and confusing liberal, torn between Catholicism and Conciliarism. At worst he could be a true wolf in sheep’s clothing, using words merely as political instruments to enable the Romans to absorb Archbishop Lefebvre’s once Catholic Society into their Conciliar Newchurch. The Faith is at stake. It is important for many priests and laity alike to see clearly whether the SG is shepherd or wolf, or somewhere in between. See the latest issue of the French bi-monthly magazine, “Sous la Bannière,” for a very clear answer by a Resistant French priest, Fr Olivier Rioult.

He starts out from the SG’s June 29 communiqué which followed on the SSPX Superiors’ meeting held just previously near Écône, and he quotes from it sentences which might re-assure some Catholics that the SSPX is coming back on Traditional track. But, says Fr Rioult, the SG has in the past so often said one thing and done another that his words are of no value so far as truth is concerned. They are, as for countless modern politicians, merely instruments of policy to be used or abused as the occasion requires, in this case to make the SSPX submit to Newchurch authorities without its even realizing what is happening. The proof is in the SG’s actions. Actions speak always louder than words. What the SG really means is best judged by his actions, which work steadily in favour of Conciliar Rome.

Here are some of them – the acceptance of the “excommunications” being “lifted” in 2009; the acceptance of

official jurisdiction for confessions, and of official jurisdiction for the SG to deliver first instance judgments of cases within the SSPX; the submission to quoting of names for priestly ordinands in the USA, and acceptance of diocesan toleration for priestly ordinations in Germany. Going in the same direction within the SSPX is his steady demotion or purging of opponents to his Roman policy, and his promotion of docile substitutes, often youngsters relatively unfit for the heavier responsibilities. And Fr Rioult points out that this series of actions is clearly in line with the joint statement of the SG and Rome's Number Two, Cardinal Müller, issued after their meeting in September of 2014, that they would "proceed in stages . . . taking the time necessary to iron out difficulties . . . with a view to achieving full reconciliation."

This step-by-step procedure, says Fr Rioult, has the great advantage for both parties of avoiding any clear-cut moment such as the joint signing of a public document which would risk alerting followers of Tradition to what was going on. As it is, the SG's contradictions create confusion, and if only they are "subtle" or "delicate" enough, put Catholics to sleep who are not watching and praying. Thus the SG's words are merely laid down as a smokescreen to disguise especially from SSPX priests what he is really up to, because if enough of them were awake and aware, it would be that much more difficult for him to persuade Rome that he could bring the whole Society into the Newchurch, which is what Rome wants, to put an end to the main body of resistance to their New World Order religion. Already in 2012 the SG had the bitter experience of setting up everything, as he thought, for the sell-out, only to have Rome refuse the agreement because at that moment in time his three fellow-bishops in the SSPX were all against it, as Rome well knew. The Newchurch needs to cripple Tradition, once and for all.

Pray for SSPX priests, that they see through the Menzingen

mafia, block it, and finally get rid of it.

Kyrie eleison.