

Di Noia, Annoyer

February 16, 2013

Two months ago the Vice-president of Rome's Pontifical Commission *Ecclesia Dei* addressed to the Superior General of the Society of St Pius X and to all its priests a letter of several pages, accessible on the Internet, which Fr. Lombardi as spokesman for the Holy See called a "personal appeal." The letter has been raising comments ever since. It is clearly the latest move in Rome's campaign to bring the SSPX to heel, and put an end to its 40-year resistance to the Conciliar Revolution. As Bishop de Galarreta said in October of 2011, even if the SSPX turns down Rome's offers, still Rome will keep coming back. Sure enough. But let us see briefly what Archbishop Di Noia has to say to "Your Excellency and dear Priestly Brothers of the Society of St Pius X":-

He begins by admonishing Society leaders, notably Fr Schmidberger, Fr Pfluger and Bishop Fellay (in that order) for giving interviews so critical of Rome as to call in question whether the SSPX really wants reconciliation with Rome. Moreover, doctrinal differences are as intractable as ever between the SSPX and Rome. So he calls for a new approach, focusing on unity instead.

Church unity is hindered by four vices and promoted by the four opposing virtues of humility, mildness, patience and charity. Dividers of the Church are enemies of God. All we need is love. Away then with "harsh and unproductive rhetoric." Let the SSPX fulfil its charism of forming priests, but priests who will be docile to the official Magisterium, who will preach the Faith and not polemics, and who will treat theological problems not in front of untrained layfolk but with the competent authorities in Rome. The Pope is the supreme judge of such difficult questions. In conclusion, Benedict XVI does want reconciliation. Bitterness must be healed. In Our Lord's words, "Let them be one." (End of the

Archbishop's letter.)

Notice in passing how, typically for modern man and for modernists, the Archbishop brackets out the essential question of doctrine, but this letter's main interest lies elsewhere: how could the Archbishop have dared to address it to all SSPX priests without prior collusion with SSPX HQ? It served him by forwarding the letter to all SSPX priests! Here is one indication amongst many others that there are contacts between Rome and SSPX HQ that are kept from public view. But the question then arises, what motive can SSPX HQ have had to give to the modernist Archbishop such privileged and dangerous access to all SSPX priests? Does it want them to become modernists also? Surely not! But it may well want to help Rome towards "reconciliation."

By transmitting the Archbishop's loving appeal, SSPX HQ gets the sweet message through to all SSPX priests without anybody being able to accuse HQ itself of going soft. On the contrary, the Roman letter makes them all see how nice the Romans are. True, there is a gentle rebuke to the SSPX leaders for not being nice, but that will serve to show how these are standing firm in defence of the Faith! Above all, the letter will have served as a trial balloon, to test the priests' reactions. What are they thinking? Both Rome and Menzingen need to calculate at what point to go ahead with a "reconciliation" such as will carry with it a large majority of the priests, and not alienate so many that organized resistance to the New World Order religion will continue.

Dear SSPX priests, if you do not want to be swallowed alive by New Order Rome, I gently advise you to react. Let your Superiors know, as discretely as you like but in no uncertain terms, that you want nothing, but nothing, to do with Conciliar Rome, until it clearly abandons the Council.

Kyrie eleison.