

Discussions Blind-Sided?

August 21, 2010

While the Rome-Society of St Pius X discussions are, by accounts from both sides, running into a doctrinal brick wall, reports from France and Germany together with a rumour from Rome spell danger for Catholics. That danger is a political deal which would simply go round the side of the doctrinal blockage. Politics threaten to circumvent doctrine.

From France and Germany, I was told me a few weeks ago that a large proportion of Catholics attending SSPX Mass centres are only hoping and waiting for some agreement to come out of the discussions. If – repeat, if – this is true, it is very serious. Such Catholics may get full marks for wishing not to be cut off from what appears to be Rome, but they get low marks for not grasping that as long as the discussions remain doctrinal, there is no way in which the Neo-modernist teaching of Vatican II can be reconciled with the Catholic doctrine of the true Church. Such Catholics may venerate and love Archbishop Lefebvre as they see him, but they have not understood what he was all about. They had best wake up if they are not in one way or another to fall into the arms of the Neo-modernist Romans.

Putting agreement in front of doctrine means putting politics before religion, unity before truth, man before God. God before man means truth before unity, religion before politics and doctrine being more important than any non-doctrinal agreement. Only dreamers could not foresee the Rome-SSPX discussions running into a doctrinal brick wall. Only politicians can wish for any non-doctrinal agreement to come out of them.

Alas, to all appearances Benedict XVI sincerely believes in the Newchurch of Vatican II which is to unite in its bosom all men absolutely, regardless of whether they believe or not in

the one true doctrine of the Faith. Therefore he sincerely wishes to gather in the SSPX as well – and he does not normally have too much longer to live! So the blockage of doctrinal discussions should not unduly worry him. He must be looking to cut a political deal with the SSPX, in order to unite it with the rest of the Newchurch. It follows that he must ask of the SSPX neither too much, or it would refuse the deal, nor too little, because then the rest of the Newchurch would rise up in protest.

The rumour from Rome is precisely that he is thinking of a “Motu Proprio” which would accept the SSPX “back into the Church” once and for all, yet require from the SSPX no explicit acceptance of Vatican II or the New Mass, but only, for instance, the acceptance of John-Paul II’s 1992 “Catechism of the Catholic Church,” which is substantially modernist but in a quiet way. Thus the SSPX would not appear to its followers to be accepting the Council or the New Mass, yet it would be softly, softly, beginning to go along with the substance of Neo-modernism.

Thus all seekers of unity would be content. Only not believers in Catholic doctrine.

DANGER!

Kyrie eleison.