

# Discussions' Usefulness – II

July 31, 2010

Some people have wondered whether the writer of “Eleison Comments” came under any kind of pressure to quote three weeks ago (EC 156) Bishop de Galarreta’s arguments in favour of the doctrinal discussions currently taking place between Rome and the Society of St Pius X. The answer is that there was no kind of pressure. Then maybe the Eleison Commentator is going soft in the head? The answer is, no more than usual.

The reason why readers wondered is of course that the “Comments” have more than once argued that there is little hope of any agreement coming out of the discussions, on the grounds that you cannot mix oil and water. If you shake furiously a bottle containing both, the oil and water will mingle for as long as the shaking goes on, but as soon as it stops, the oil and water separate again. It is in their nature. Being lighter, oil is bound to float on top of water.

It is likewise in the nature of the true Church’s divine doctrine and neo-modernism’s humanistic doctrine to be able to mingle but not mix. The “letter” or documents of Vatican II made them mingle, but not even Vatican II’s masterpieces of mingling, e.g. “Dignitatis Humanae” on religious liberty, could get the two to mix. The aftermath of Vatican II, in accordance with its “spirit,” demonstrated this. That “spirit of the Council” is still tearing the Church apart. Benedict XVI’s “hermeneutic of continuity” is a recipe for continuing to shake furiously, or should we say resolutely, but the religion of God and the religion of man will still not mix. They still fly apart.

Then why did the “Comments” quote Bishop de Galarreta favouring the discussions? For two reasons. Firstly, as to the discussions’ main effect, in none of his arguments – read them carefully – did he expect or hope that oil and water can be

made to mix. On the contrary, when he said that he looked forward to the discussions being terminated in the spring of next year, he surely implied that the shaking of the bottle should not go on indefinitely, especially if that were to foster in anybody the illusion that oil and water can eventually be made to mix. Secondly, all of his arguments mentioned side-effects of the discussions, whereby the contacts which they bring about between Rome and the SSPX act as anti-freeze, both in the radiator of Romans wishing to freeze off the SSPX, and in the radiator of SSPXers wishing to freeze off Rome.

The Eleison Commentator has the honour of agreeing with his colleague that Rome-SSPX contacts are good for the Universal Church, so long as there is no question of the SSPX failing in its Providential mission of helping to guard from today's Rome the Deposit of the Faith for the time when tomorrow's Rome will come back to its Catholic senses. "Heaven and earth shall pass away," says Our Lord, "but my words shall not pass away" (Lk.XXI,33). God forbid that the SSPX should ever join that Rome which is mingling the oil of God with the water of man!

Mother of God, keep us faithful to our mission!

Kyrie eleison.