Farewell, SSPX

May 3, 2014

Bad news from France: the 40-year fight for the Faith by the Society of St Pius X against the modernists in Rome is virtually over. Oh, the Society's priories, schools, seminaries and associated convents and monasteries will continue to function, to provide for at least a while valid sacraments and decent doctrine, maintaining all the appearances of Tradition, but the essential fight for the complete Faith will be censored, or self-censored, out of existence. It looks like being only a limited number of priests more that will have the understanding of Archbishop Lefebvre's work and the necessary courage to break ranks and take to the hills.

The news is that the modernists in Rome are offering to the Society a « recognition by tolerance » without the need for any formal agreement or signed document such as raised within the SSPX so much opposition to a deal with Rome in the spring and early summer of 2012. Here is the essence of how the Society's Second Assistant, Fr. Alain Nély, expressed it, with enthusiasm, to two members of religious Orders three months ago: « The solution for the SSPX will be its unilateral recognition by Rome . . .we will not be asked to sign anything . . .to see how things evolve . . .we shall see. »

To prevent such a revelation from spreading, the Society's Superior General wrote to the two religious concerned that they had misunderstood Fr. Nély's remarks because there was no kind of « agreement » in view. Of course not. Therein lies the cunning of the proposed « recognition » without signature. It will allow numbers of SSPX priests to pretend that nothing will have changed so that they can continue their ministry just as before. Thus, as reported, Bishop Fellay himself recently told SSPX seminarians in Zaitzkofen: « There is no question of signing any agreement, etc., etc.» However, ten

minutes later, « But if Rome proposes a recognition of tolerance for us, that's a different matter, that would be very good. »

And so there is every likelihood, sooner rather than later, that a large number of SSPX priests will docilely follow their official leaders into the embrace of the loving modernists in Rome, an embrace that will become over time as tight as necessary to stifle any remaining effort to fight against that deadly modernism which is killing off the official Church and putting millions of souls on the path to Hell. In retrospect one may guess that Bishop Fellay has worked skilfully with the Romans towards this embrace for at least the last 15 years. Bishop de Galarreta has seen what is at stake, but has thrown in his lot with Bishop Fellay. Bishop Tissier also sees clearly the deadly threat to the Archbishop's work, but he does not see the need to follow the Archbishop's example of putting the Faith before all normal rules of obedience and unity.

And so, dear friends, if we wish to keep the fullness of the Faith and help others to do so, we must at least internally take to the hills. Have no fear. Keep a cool head. There is no need to lose heart, or despair. God does not change, and the fight for his cause becomes more glorious than ever. Priests, keep watch, and above all do not deceive yourselves that nothing in the Society is changing. It has already essentially changed. Lay-folk, keep watch also, and pray, and God will give you the leaders and priests of your prayers. In God we trust, and in his Blessed Mother.

Kyrie eleison.