

# Father Rioult – II

December 14, 2013

Let me quote Fr Olivier Rioult from his October 6 interview in Paris (cf. EC 333) on another question, much disputed within today's Catholic Resistance – the question of organization. Fr Rioult was asked whether he thought it was possible to set up a new worldwide organization, or would he rather opt for some kind of free association such as has grouped together sedevacantists for a number of years? Here is his answer, this time in his very own words:–

“In the months to come I may be setting up a broad kind of association based on friendship with other Catholics in the Resistance, whether or not they are sedevacantists, sedevacantism being for me an opinion. But the situation is not ripe here and now for such an association. In any case whatever is Catholic is ours. So any Catholics ready to operate as Catholics and to resist the modernism reigning supreme within the Church, we will work with. Therefore yes, to a broad kind of association sharing the same common good: the Faith and worship of the Catholic Church, the defence of the Faith. Having this same common good can create friendship amongst all our groups.

“I think that the closer we come to the end times, the more Catholics will have to be anarchists, not in principle but in practice. By which I mean, they will have to be against all the powers that be, because these will all have been neutralized, undermined or subverted, operating contrary to the natural order. Hence, in practice, Catholics will have to stand up to them all, in Church or State . . . because they will all be twisted out of shape, under Masonic influence . . . serving in any case the Prince of this world. So I think it will be very difficult to create any more worldwide structures. The French Dominican priest, Fr Roger Calmel, had a clear view of things. As far back as 1970 he

said that the natural leaders in any given place will have to make their ministry shine out in that one place, being tied by bonds of no more than friendship to the leaders in any other place.

“In 1970, in the French periodical “Itinéraires” (#149), he wrote: “The fight for the Faith will have to be fought by little groups refusing to enter into any structured or universal organizations. Within these various groups, such as a small school, a humble convent, a prayer group, a gathering of Christian families or the organizing of a pilgrimage, the authority is real and accepted by everybody . . . All that is needed is for each Catholic to reach as far as his grace and authority will carry him in the little sphere which is certainly his to lead, and which he will take charge of without having over him any grand administrative structures to make him do so’ . “

If Fr. Calmel wrote that in 1970 for the circumstances of 1970, one might say either that he was seeing too far ahead, or that Archbishop Lefebvre proved by organizing the Society of St Pius X what could still be done in 1970. But I do think that Fr. Calmel was right in the long run. One might say, watching what happened to the Society last year, that it was bound to run into the sand. Archbishop Lefebvre, like Pope St Pius X, conducted a marvelous rearguard action, but one notes how much less the Archbishop could achieve, coming 70 years later than the Pope, and now we are 40 years on from the Archbishop. In a world marching to its ruin the realization of Fr. Calmel’s prophecy could not be indefinitely delayed.

Dear readers, if we wish to stay with Our Lord, we have no choice but to gird our loins. In my opinion, Fr Calmel and Fr Rioult are right. Mother of God, Help of Christians, help!

Kyrie eleison.