

# French Tour

April 12, 2014

Good news again, this time from France, once more small in quantity but high in quality. A handful of good priests are gathering together and taking action to make sure that the Faith will continue to be defended along the lines laid down by Archbishop Lefebvre, steering between sedevacantism on the right and conciliarism – from above. SSPX HQ will be left to disarm its followers, while a remainder of happy priests will continue to take arms with the true religion for the next stage in their persecution.

This is what I observed on a fourth lecture tour since last autumn of centres in France where the laity are interested in the anti-liberal doctrine of the Catholic Popes between Pius VI (1717–1799) and Pius XII (1876–1958). That doctrine was not new, even at the beginning of the century and a half over which it was elaborated. It was merely that particular part of the Church's timeless teaching which needed to be refreshed from the moment when the Christian social order of 15 centuries was undermined and supplanted by the French Revolution of 1789.

That Revolution was Freemasonic liberalism making war on God by seeking to overthrow throne and altar. Since then the Catholic thrones have been virtually overthrown by "democracy," while the Catholic altars were virtually overthrown at Vatican II by that Council's conversion to the religion of man. Archbishop Lefebvre however, cleaving to the religion of God, wished that his seminarians would be thoroughly familiar with the Church's anti-Revolutionary doctrine in order to know how to take their Catholic stand in the midst of a liberal world. It follows that Catholic lay-folk who can see how the Archbishop's Society of St Pius X is being cunningly transformed into the Newsociety, are interested in the Popes' Encyclical Letters of those 150 years

before Vatican II. On the first of my four lecture tours there were five stops. On the latest, between end March and early April, there were nine, and there risk being more invitations. There are, all the time, more French lay-folk waking up to how the Society is being misled.

Alas, all too many SSPX priests are still spellbound by a master of seduction, lost in his worldly dream. I met a few of them on this latest tour. They are no doubt good men, they have been good priests, they have their eyes open and see many things, but when they are exposed once more to that seducer, their vision clouds over and their will is puzzled. The Greek verb "diaballein" from which come the English words "diabolical" and "devil," means to turn upside down, to throw into confusion.

These confused priests contrast with the half dozen mentioned above who have seen clear and are taking action on what they see. The tension by which they were tortured for as long as they tried to remain loyal to diabolical leaders is a thing of the past. They are serene, and happily making plans for the continuation of the Archbishop's work. Fr. de Mérode, ordained many years ago, has left the SSPX of his own accord, has bought one house in Lourdes and is buying another in the Southwest of France. These will act both as bases for an apostolate to many interested souls in the region, and as refuges for priests needing somewhere to recover. I can add that I met a venerable soul in Lyon who is offering a studio of hers in that city to any priest similarly looking for a roof. Also the "Resistance" House in Broadstairs, England, is now open and can receive priestly visitors. One has already come by. Discretion guaranteed.

Outside, Archbishop, of its structure bent

Your noble work continues, as you meant.

Kyrie eleison.