

# GREC – II

March 9, 2013

Before we continue with the story of GREC, namely the Parisian group of laity and clergy meeting from the late 1990's onwards in pursuit of reconciliation between Vatican II and Catholic Tradition, we must consider the basic attitude of GREC participants. The Church's future depends on those Catholics who will understand GREC's error, i.e. how modern minds lose their grip on truth. To illustrate that attitude let us take at random four quotes, typical of dozens and dozens in the book *For the Necessary Reconciliation* by the Newchurch priest, Fr Michel Lelong, one of the founders of GREC. In a letter he wrote to the Pope in July of 2008 are to be found the first two quotes:–

*"We also wish that the excommunications (of the four SSPX bishops in 1988) be lifted and that the SSPX recover its place within the Church to which it has so much to give. That is why we ask the authorities of the SSPX to put an end to the polemical statements and articles criticizing the Holy See."* Comment: (Has that not happened over the last 10 years?) But if polemics are so bad, why were a number of Church Fathers – and Archbishop Lefebvre – so polemical? Polemics are only that bad if unity is that good. But unity is only as good as that around which it unites.

*"In our society so tempted by materialism, indifferentism and sectarisms, we think that in response to your request, Holy Father, all Catholics must strive together to be faithful to Christ's recommendation, 'Be united so that the whole world may believe'."* Comment: "United" around what? Around Catholic truth, or around the lie that Catholic truth is reconcilable with Vatican II? Then the primary and crucial question for Catholic unity is where Catholic truth is to be found. But GREC leaves questions of truth to the "theologians." So non-theologians can be saved by lies!?

This letter of Fr Lelong was so well received by Benedict XVI that GREC leaders and sympathisers wrote again a few months later. Here are two more quotes from the second letter to the Pope:—

*“For sure we were saddened that the Holy See’s recent proposals were not accepted by the SSPX authorities, but we know that to heal wounds amongst Catholics always requires generosity and patience to restore confidence on both sides and to make reconciliation possible.”*Comment: Are wounds only ever to be healed, and never inflicted? Did Our Lord not twice use a lash across the backs of the money-lenders in the Temple? There is a God, his honour is to be defended above all things, and men can be wicked enough to understand nothing but the lash, be it physical or verbal.

*“We think that lifting the excommunications would set in motion an irresistible process of drawing closer, with a view to an agreement between the Holy See and the SSPX, or at least an agreement with a large part of the SSPX priests and faithful.”*Comment: indeed the friendly contacts between Rome and the SSPX were setting such a motion in process in January of 2009, and only an outburst from within the SSPX of the most horrible heresy of modern times – “anti-semitism” – stopped that process. But either Catholic reconciliation with Vatican II is no problem, or one has to say that that outburst was providential, because it also stopped, at least for a while, the false reconciliation.

In conclusion, GREC, like millions of modern Catholics, above all else seeks unity, non-polemics, reconciliation, agreement, etc. But where does the God of truth figure amongst all these sweet sentiments? Is he a sugar-daddy who blesses all men’s lies, just so long as they lie in unison?

Kyrie eleison.