

Inside Story – III

November 1, 2014

To continue the story of Our Lady's messages to the Superior General of the Society of St Pius X (SSPX) six years ago, some background is needed. Vatican II (1962–1965) wrenched the Catholic Church off course to reconcile it with the godless modern world. Archbishop Lefebvre (1905–1991) founded the SSPX in 1970 to help Catholics to stay on course, and for 21 years he kept it on course. But as soon as he died, mistakenly convinced (or self-deluded, God knows) that they were still following him, his younger successors in fact dreamt of a reconciliation with Conciliar Rome.

In 2000 the Conciliar leaders sat up and took notice of the SSPX when it made a highly successful Jubilee pilgrimage to the Basilicas of Rome. Public (as opposed to private) contacts were re-opened between the SSPX and the Romans, who now set about swallowing that SSPX which they had proved unable to spit out. "Let us talk," they said. The SSPX leaders appeared to be wary: "You must prove your good will by liberating the Tridentine Mass and lifting the excommunications imposed on the SSPX bishops consecrated on June 30, 1988." Little then happened, at least in public, because on both sides the idea of reconciliation needed to mature, but in 2006 Bishop Fellay, SSPX ringleader of the reconciliation, was re-elected Superior General. As we have seen, this was soon after Our Lady began to intervene with the messages of which we are telling the story.

In 2006 her desire for a Rosary Crusade for Russia's Consecration was adopted by Bishop Fellay, but re-directed by him towards the first pre-condition for talks with Rome, the liberation of the Mass. In 2007 Benedict XVI partially satisfied the pre-condition with his *Motu Proprio*. Rejoicing as though it were a complete satisfaction, Bishop Fellay moved on to the second pre-condition, the lifting of the

excommunications, whereas Our Lady, immediately after the *Motu Proprio*, began a series of messages in August of 2007 insistently requesting that any second Rosary Crusade be dedicated to the Consecration of Russia. But Bishop Fellay would not commit himself because he knew that this Consecration did not appeal to the Romans. They wanted talks, and so did he, to reconcile the irreconcilable, Vatican II and Catholic Tradition. Now we can continue with the story.

In early 2008 Our Lady, observing how the Bishop was still hesitating, told him quite firmly through the messenger that he was **“not to use the (second) Crusade for the intention of lifting the excommunications,”** and that if he did, **“it would be fatal for the Society of St Pius X.”** She added that she would not bless any such effort, but would instead use the rosaries prayed by the faithful for other purposes. And on March 22, Holy Saturday, she said most specifically, **“Tell Bishop Fellay that he cannot move any closer to Rome than he already is, however well-intentioned the Holy Father may be.”** And she repeated, **“Remember, however well-intentioned the Holy Father may be.”**

Let the story again be interrupted to point out how pertinent this message was for the defence of the Faith, and how perfectly this inside story corresponds to the outside facts. At the head of the last worldwide bastion of the true Faith, Bishop Fellay is being tempted to put it back under the Conciliar Romans, terrible enemies of that Faith. Because he does not understand the modern world, he believes that the Conciliar Church is the Catholic Church and he trusts in the good intentions of its authorities (on the contrary Archbishop Lefebvre, after years of negotiations with the Roman authorities, described them – in private – as “a snake”). So if this inside story is true, and if Bishop Fellay makes the wrong decision, the SSPX is doomed. What happened? (To be continued.)

Kyrie eleison.