

Inside Story – V

November 15, 2014

When Bishop Fellay's long-laid plans to save the Society of St Pius X and the Church by reconciling them through a blending of Tradition with the Council were blown out of the water in January of 2009 by the worldwide publicity given to the totally "politically incorrect" views of a colleague in the SSPX, one might have sympathised with him, were such a blending not an impossible dream. But God's own Catholic religion mixes with its Conciliar imitation, "fruit of the work of human hands," like oil mixes with water, or truth with falsehood. Catholics with memories reaching back to 1988 could remember Archbishop Lefebvre branding any such effort for the SSPX as "Operation Suicide," suicide firstly for the SSPX but also for anything the SSPX might have been able to do for the Universal Church.

Therefore clear-minded Catholics breathed a great sigh of relief when in that month Providence used the Church's enemies with their worldwide media to torpedo the joint efforts of Benedict XVI and Bishop Fellay to blend Council and Tradition. And such Catholics may have had dramatic but discreet confirmation from Providence that they were thinking correctly.

The "lifting" by Benedict XVI of the 1988 "excommunications" of the four SSPX bishops declared by Rome immediately upon their consecration, was directly attributed by Bishop Fellay, in public, to the intervention of Our Lady, thanks to the second SSPX Rosary Crusade at the end of 2008. Yet she had told him through her messenger early in the same year that if the Crusade was not this time dedicated to the Consecration of Russia, she would use the rosaries prayed for some other purpose. If these messages are true, Heaven cannot have taken too kindly to her having been manipulated for Church politics at the SSPX Jubilee celebration in Lourdes of October, 2008.

In any case, when on February 11, 2009, three weeks after the "lifting," seminarians from the SSPX mother-house in Écône, Switzerland, were making a recreational excursion in the mountains nearby, three of them were caught in an avalanche, swept downhill and drowned in an icy mountain lake. And what is February 11? The Feast-day of Our Lady of Lourdes.

Mere coincidence? Or Heaven speaking through events, by one more correspondence between the inside story of these messages and the outside story of the first two Rosary Crusades? Readers will judge for themselves. If they are convinced that the Newsociety is on the right track when it seeks official approval from the Newchurch, they will have no difficulty in dismissing this series of messages supposedly from Heaven as one more "private revelation," unworthy of serious consideration. On the other hand if in their judgment both Newsociety and Newchurch are on the wrong track, then it would make sense that, the world being on the brink of unimaginable disaster for having neglected the Consecration of Russia, Our Lady made one more attempt to obtain that Consecration through prayers launched by the SSPX.

Not that the SSPX was ever the salvation of the Church, but that if its prayers had been rightly directed, then as Our Lady gave her messenger to understand, she could have obtained from her Son the graces necessary to obtain that Consecration, and by it she could have saved both SSPX and Church and world. It is of no use now to "cry over spilt milk." It is of use to practise the devotion of the First Saturdays, for Our Lady's sake especially. She will not cease trying to save us.

Kyrie eleison.