

Invitation Withdrawn

April 6, 2019

Bishop Vitus Huonder, still bishop of the large diocese of Chur in Eastern Switzerland which includes Zurich, is not after all going to take up residence in the boys' school of the Society of St Pius X in Wangs when he retires later this month. In January his diocesan spokesman had announced that the bishop was moving into the school on behalf of Rome's Congregation for the Doctrine of the Faith, in order to maintain contact between Rome and the Society, but last month the bishop himself announced that he would not be retiring to the Society school in Wangs after all. And so the loving encounter between Rome's bishop and the Society's school was called off. Was it Rome, or the Society, or both, that had cold feet at the last moment? We do not know. It does not matter. What matters is to see clearly the never ending conflict between God's reality and men's false dreams, and to prefer God's reality.

In this case the reality of God is that His Catholic Church and the churchmen's Conciliar revolution can never blend together, while the dream of the churchmen is that they can. But God puts God before men, while the Second Vatican Council (1962–1965) puts men before God. The two positions are as irreconcilable as Jesus Christ and Satan. From eternity Our Lord, Goodness itself, can only reject evil. Ever since Satan fell just after his creation, he has been fixed in evil and can only hate God, and His divine Son, and His Son's true Church. And men are torn between the two from conception until death, because they receive from God their basic human nature and possibly sanctifying grace which both incline them to God, while from the Fall of Adam their nature is wounded with original sin which inclines them to Satan and to evil. Nor can any man alive avoid this conflict. Either he is advancing in good and becoming less evil, or he is retreating from goodness

by sinking into evil.

Therefore if Bishop Huonder, a Conciliar bishop, had moved into the Traditional Catholic school in Wangs, one of two things must have happened. Either he succeeded in making the school less Traditional, or the school succeeded in making him more Catholic. And so if his residence in Wangs has been called off, either Rome feared his becoming more Catholic, which is not likely because Bishop Huonder is a typical crusader for the Newchurch of Rome, or the Newsociety changed its mind, and instead of installing the Conciliar wolf in its sheepfold in Wangs, decided to exclude him, after its prior decision to install him. Why the change of mind?

There are two possible explanations. Either by virtue the Newsociety for at least a moment stopped dreaming of wolves being nice, or by necessity it was forced by two extra revelations of wolvishness to delay the wolf's welcome. On the one hand details came to light of a discreet meeting held in April four years ago in Oberriet, Switzerland, between Bishop Huonder and Bishops Fellay and de Galarreta with five more priests of the SSPX, to discuss the ecumenism of Vatican II. BpH began with a position which can be summed up as "Agreement first, doctrine second," which is typical for a Conciliarist. The SSPX bishops and priests responded by putting in front Catholic doctrine on ecumenism, in a manner worthy of Archbishop Lefebvre. BpH concluded with the promise to take to Rome the SSPX objections to Conciliar ecumenism. But the Romans know those objections inside out – in brief, BpH's arguments show him to have been a faithful servant of Conciliar Rome. On the other hand details also came to light of BpH's extensive work within the Newchurch, especially since 2011, on behalf of official friendship between the Catholic Church and the Jews. Such work is again typical of a Conciliarist either innocently or wilfully ignorant of nearly 2,000 years of consistent – and proud – Jewish hatred of the Church.

So these two revelations showed BpH to be imbued with the spirit of the Council, a potentially dangerous inmate of a house of the SSPX. The true Society would not invite him again. But the Newsociety risks merely waiting until Traditionalists are soft enough to accept such Conciliarism in their midst.

Kyrie eleison.