

# Menzingen Defended – II

March 3, 2018

No doubt some readers of these “Comments” are not so interested in reading about what seem to them merely internal squabbles among relatively few Catholic priests. Let such readers beware of missing the importance of these “squabbles.” Religion leads the world because God exists, and how men stand to him (religion) governs how they stand to their fellow-men (politics). The Catholic Church leads religion because since Christ’s Incarnation Catholicism is the only religion founded by the one true God. And Catholic Tradition leads the Catholic Church because that Church is as essentially unchanging as Our Lord Himself. And for 42 years (1970–2012) the Society of St Pius X was in the front-line of the defence of Catholic Tradition because it was the only worldwide Catholic organisation effectively resisting the unfaithful modernisation of the Church by the Second Vatican Council. Therefore all men alive, atheists or Protestants or Conciliarists, especially priests and followers of the SSPX, are concerned by the problem of infidelity to Catholic Tradition within the SSPX. Read on, everybody!

Another champion of Menzingen, Fr. B., has stepped into the lists to defend its policy of rejoining Conciliar Rome – let us call them the Reconciliarists – with an article in the official monthly magazine of the SSPX in the USA. Ever since Vatican II separated Catholic Authority from the Catholic Truth which it only exists to defend and maintain, all Catholics have been necessarily more or less schizophrenic – either they follow Authority and abandon Truth, or they follow Truth and abandon Authority, or they choose any one of a variety of combinations in between.

The Founder of the SSPX, Archbishop Lefebvre, chose Truth, but kept as much respect for the holders of Catholic Authority as was compatible with faithfulness to the Truth, and as a result

he suffered serious persecution and condemnation from all Catholics who more or less preferred Authority. On the contrary, his successors at the head of his Society are wanting to take it back under Conciliar Authority, so that from 2012 the Society has been officially Reconciliarist. By this switch of the SSPX from the Founder's Truth back to Conciliar Authority, they have filled the Society with schizophrenia, causing a movement of "Resistance" to their "Reconciliarism."

For most of his article, Fr B. is Catholic in his principles, but at the end he is Reconciliarist in their application. Therefore possibly to help the Society's present Reconciliarist Superior General to be re-elected in July, he attacks the "Resistance" not for its attachment to Truth, which is its strong point, but for its detachment from Catholic Authority, both in Rome and in Menzingen. Thus, Fr B. says, towards Rome the "Resistance" is for the sake of its own "ease and convenience" in danger of ignoring the Pope and of not acknowledging his authority, while towards Menzingen it is refusing proper respect and obedience, and by criticising every word uttered by the Superior General it is sowing suspicion and blocking the channels of grace.

But, Reverend Father, among your Catholic principles you yourself acknowledge the primacy of the Faith. Now Vatican II was a disaster for the Faith, by trying to put modern man in the place of God. Therefore Conciliarism and Reconciliarism are both disastrous, and both the officials of Rome and the Society's present Superior General are to be judged accordingly. And he must not be replaced by another Reconciliarist. The problem is not the "Resistance" which does not "ignore" the Pope and is certainly not seeking its own ease and convenience, because it is highly uncomfortable for Catholics to be deprived of all support from recognisable Catholic officials above. Therefore the "Resistance" is neither falling into "a schismatic attitude in its own right,"

nor is it wrecking the channels of grace. The problem is the Council causing schism, the Council poisoning the Popes and the Council strangling the grace of Jesus Christ. The present Superior General must not be re-elected if anything of the true Society is to survive.

Kyrie eleison.