

# More Cheerful

January 28, 2012

*Your Excellency, please tell us something more cheerful!*

God exists. He is all-powerful, all-knowing, all-just, but his mercy is also boundless. He is in perfect control of all that is happening in the world. Neither the Devil nor his human servants, including the criminals now running the world, can lift a finger without his permission. He knows every detail of their diabolical plans and is using every single one of them to fulfil his own Providential design.

*But how then can he be allowing so much evil in our world? Because while he never wants evil, he wants to allow it, so as to bring out of it a greater good. Many prophecies indicate that out of today's global corruption will arise tomorrow the greatest triumph ever of the Catholic Church, e.g. Our Lady of Fatima; "In the end my Immaculate Heart will triumph." What is happening right now is that Our Lord is using his enemies to purify his Church.*

*But could he not have found a less unpleasant way of purifying his Church than for us to have us go through today's unbelievable corruption? If it depended only on him, undoubtedly he could have found other ways of purifying his Church, but if you and I knew all that he knows – foolish thought! – and if above all you and I wanted, as he does, to respect the free-will that he gives to all human beings, then there is every likelihood that you and I would see that the way he is choosing to do things is the best.*

*And just what does man's free-will have to do with it?*

God does not want robots or merely irrational animals to share with him in his bliss. Now even he cannot give to his creatures a deserved happiness which they have done nothing to deserve, because that is contradictory and his power is over

all being, not over non-being such as things contradictory. But if creatures are at least in part to deserve his bliss, then he must give them free-will, which if it is to be for real, must be able to choose the opposite of what he wants for it, and if it is really able to choose evil, then that is what will happen, more or less often.

*But you say that the true Church follows Our Lord in teaching that narrow is the path to Heaven and few there be that find it (Mt.VII, 14). How can it be worth God's while to have created, just today for instance, a mass of human beings, if only relatively few reach Heaven? How can so many falling into the horrors of Hell not be too high a price to pay for the relatively few reaching Heaven? Because God works in quality, not in quantity. That a mere ten men could have saved from his wrath the whole city of Sodom (Gen. XVIII, 32) proves how precious to God is one single soul responding to his love, over a large number that by their own free choice do not want his love. "I would have gone through the whole Passion just for you," said Our Lord once to a soul. He would say it to any soul.*

*Do you mean that if, when the world worries and torments me, I merely stick all the more closely to God, then he takes account of it, for me and for those around me? I might almost want the world to be still worse! Now you are getting the idea!*

Kyrie eleison.