

Newchurch, Newblesseds

April 9, 2011

On May 1, in a few weeks' time, John-Paul II is due to be declared "Blessed" by Benedict XVI amidst great celebration in St. Peter's Square in Rome. But Catholics clinging to Tradition know that John-Paul II, while being a great promoter of the Conciliar Church, was an effective destroyer of the Catholic Church. How then can he be called "Blessed," the last step before being canonized, when Church canonizations are infallible? The swift answer is that John-Paul II will not be beatified as a Catholic Blessed by a Catholic beatification in the Catholic Church, but as a Newblessed by a Newbeatification in the Newchurch. And Newchurchmen are the first to claim novelty, the last to claim infallibility, for what they do.

Let us illustrate the nature of the Newchurch by a comparison drawn from modern life. Pure gasoline (petrol) smells, tastes and acts like gasoline. On it a car can run. Pure water smells, tastes and acts like water. On it a car cannot run. Gasoline mixed with surprisingly little water may still smell and taste like gasoline, but it no longer acts like gasoline – on it a car cannot run. The little water has taken away its combustibility.

Pure gasoline is comparable to pure Catholicism – highly combustible! Pure water in our comparison is like pure secular humanism, or the religion of globalism, with not a trace of Catholicism left in it. Now Catholicism and secular humanism were mixed together in the Second Vatican Council and in its 16 documents. So Conciliarism, or Newcatholicism, may still smell and taste like Catholicism, enough to make "good Catholics" expect Conciliar beatifications to be on their way to infallibility, as were beatifications in the pre-Conciliar Church, but in reality a small admixture of secular humanism has been enough to stop the Catholicism from functioning, just as it takes not too much water to stop gasoline from

combusting.

Thus Newbeatifications may taste and smell to unwary Catholic nostrils like Catholic beatifications, but on closer examination it is clear that Newbeatifications are not at all the same reality. Famous example: a Catholic beatification used to require two distinct miracles, while a Newbeatification requires only one. And the rules for a Newbeatification are significantly relaxed in other ways as well. Therefore no Catholic should expect anything other than a Newblessed to emerge from a Newbeatification. John-Paul II was indeed a Conciliar "Blessed."

What deceives Catholics is the elements of Catholicism that still remain in the Conciliar Church. But just as Vatican II was designed to replace Catholicism (pure gasoline) with Conciliarism (gasoline-water), so Conciliarism is designed to give way to – let us call it – the Global Religion (pure water). The procession is from God to Newgod to Nongod. Right now we still have Newrome pushing the Newgod of Vatican II with Newblesseds to match, but before long sheer criminals will be the "Blesseds" of the Nongod.

However, the true God will let no sheep be deceived that does not want to be deceived. Nor will he abandon any soul that has not first abandoned him, says St. Augustine. Marvellous quote!

Kyrie eleison.