

# Please Help

November 2, 2013

Regularly over the last 20 years I have said that the Society of St Pius X could fail. Colleagues never liked me saying it, and contrary to what some people think, I did not enjoy saying it either, but here we are. Here for instance is a quotation sent to me recently by a reader, taken from an ordinations sermon I gave in 1984, and which of course I had completely forgotten:—

*“At the beginning of the Church Militant Jesus Christ led his followers through the catacombs and persecution out into the open, and at the end of the Church Militant He may well lead them from the tent in the open field through persecution back to the catacombs. If it comes to that, and if we make it to the catacombs, for many of us it will certainly not have been without the Society but back in the catacombs we may have to do without the Society ( . . . ). Dear seminarians! Regularly I tell them ( . . . ) that the whole world is against them; that the whole world is going to hell in a hand-basket; that the Society of St. Pius X could easily perish; that the future is dark and where there is no gloom it is full of doom. Do you know, I do believe that if any of my dire forebodings actually came true, seminarians would be pleasantly surprised!” And what do I think I see now in the “Resistance”? The painful but steady emergence of the joyful remnant of Catholics from the remnant of Traditionalists who in their time emerged from the ruins of Vatican II. Nothing yet persuades me of the need for a structure or a seminary to replace those of the SSPX, but these are early days in the history of the Resistance. What I do think is needed is a base of Resistance operations in England, not far from the Continent nor from London airports, bricks and mortar to lend some solidity to the Resistance, and to provide, for instance, a refuge where priests can recuperate for at least a few days, under no kind of pressure,*

*from the real hardships of today's apostolate."*

The house has been chosen, it does exist, we have agreed to buy, and donations are coming in, but we do now need both £40,000 by the end of November and another £360,000 by mid-December. I do not like making promises, but with the help of God I have no intention of abandoning the defence of the Faith, whatever form that defence may take over the next several years. Please help, and in today's shadow of tomorrow's collapse of currencies, do think of making a heavenly investment guaranteed by the whole host of Heaven. Bless you for any and all donations. I attach again details of means of payment.

Kyrie eleison.

\* In **ANY CURRENCY** small credit- or debit-card contributions from anywhere in the world can easily reach us via PayPal. (Go to [www.paypal.com/sendmoney](http://www.paypal.com/sendmoney) and send the contribution to [buildingfund@stmarcelinitiative.com](mailto:buildingfund@stmarcelinitiative.com)).

\* Contributions in **POUNDS STERLING** by banker's draft or check should be made out and sent to the St Marcel Initiative, P.O. Box 423, Deal CT 14 4BF, England.

\* Banker's drafts or checks in **US DOLLARS** should likewise be made out to St Marcel Initiative and sent to 9051 Watson Rd., Suite 279, Crestwood, MO 63126, USA (the US contributions will soon be tax-deductible).

\* In **EUROS**, checks made out to "Institut Culturel St Benoît" should be posted to ICSB, BP 60232, F78002 Versailles Cedex, France. Euros can also be sent by wire transfer from inside France to RIB – [write to [letters@eleisoncomments.com](mailto:letters@eleisoncomments.com) for the number]; from outside France to the International Bank Account Number IBAN – [write to [letters@eleisoncomments.com](mailto:letters@eleisoncomments.com) for the number].

\* For other bank wire transfers, please write to us for

details at [buildingfund@dinoscopus.org](mailto:buildingfund@dinoscopus.org), or, in the USA, use the convenient “e-check/bank wire” form at [www.stmarcelinitiative.com](http://www.stmarcelinitiative.com).