## Pope's Disintegration - II

April 24, 2021

The rhyming couplets at the beginning or end of each of the issues of these "Comments" have normally only two lines of ten syllables each to make their point, which means that they can be so compressed that they are difficult to understand. Last week's was an example. But since what it was saying goes to the heart of the great error ravaging the true Catholic Church ever since Vatican II (1962–1965), let us return to that couplet to explain it in a little more detail. Here it is again —

The Greeks, even bearing gifts, one had to fear?

To modernists those Greeks come nowhere near!

The first of the two lines refers to a famous quote from the second book of Virgil's Aeneid in Latin, which says translated, "Howsoever it be, I fear the Greeks, even when they bear gifts." The Trojan war has been going on for ten years, and despite tremendous military efforts the invading army from Greece has so far been unable to capture the city of Troy. The Greeks resort to trickery. Outside the gates of Troy they will leave a hollow wooden horse filled with Greek soldiers as a "gift" for the Trojans. The Trojans are deliberating what to do with this handsome horse — should it be brought inside the gates of the city? A wise old Trojan says no, because whatsoever it be, he cannot trust the Greeks. Alas for Troy, his advice is not taken, the horse is brought in, the soldiers spill out at night, Troy is taken by surprise and the Greeks win the Trojan war, thanks to that trickery for which they were notorious in the ancient world. However, the second line of the couplet above says that even the trickery of the ancient Greeks comes nowhere near the trickery of today's modernists penetrating into the heart of the Catholic City and destroying it to its very foundations. How can that

Let us say, by a progressive loss over the centuries of mankind's sense of the reality of God and of its own dependence on God. This loss was wilful. To introduce the last age of the world with the largest harvest of souls ever for the bliss of eternal salvation, Almighty God had granted the greatest grace ever, the Incarnation of His own one and only divine Son to die on the Cross to seal in His Blood the New and Eternal Testament between God and man, and to found the Catholic Church to make available to all men by its sacraments the fruits of that death and Redemption. And after one and a half thousand years that Church had indeed succeeded in creating Christian civilisation, incomparably superior to any other.

But after 1500 years man's pride could take it no longer, and men designed a series of ever more refined hypocrisies to get their liberty out from under God's truth. Protestantism and Jansenism pretended to be Catholic, Liberalism pretended to be Christian, Communism pretended to be human, and the strain for Catholics of living in a more and more profoundly anti-Catholic world all around them was becoming for Catholics heavier all the time, especially since the modern world, forged by the hypocrisies, was becoming more and more "normal" all the time. Finally the strain, for instance, of having in a big city all the children that God is liable to send, became unbearable, and the supreme hypocrisy of Vatican II, post-Catholics pretending to be Catholic thanks to compliant clergy, took place, and the true Church is in scattered disarray until the moment to be chosen by God for the Augean stables to be cleaned out.

But God has never abandoned His unchanging Church, nor the souls at whatever level that cleave to it, nor need any soul fear being abandoned by God that does not want to abandon it, or God's reality. However, God may ask of such souls some suffering to help pay for the tidal waves of sin flooding over

mankind, and let it not indulge in the variety of hypocrisies by which modern men succeed in deceiving themselves that God does not exist, or that they are not preferring their own reality to His . . .

Kyrie eleison