

# Pope's Disintegration – III

May 1, 2021

If these "Comments" of April 17th praised the analysis by the Society of St Pius X's Superior General, Fr. Davide Pagliarani, for his March 12 analysis of the unthinkable madness of Pope Francis' "thinking," then nobody need conclude that this week's "Comments" are trying to undermine that Society if they go on to make a couple of suggestions to the same Superior General. In all languages there will be some proverbial expression of the distance between words and action. Fr. Pagliarani is talking the right talk. Americans might say that all he now needs is to walk the right walk, in accordance with his talk.

For indeed if the Superior General truly wants the good of the Society of which he is the Superior, he will want to act as the Founder of that Society acted, because to follow a Founder is to serve his foundation, while to contradict him in word or deed will be to help to undo his foundation. Now what distinguished Archbishop Lefebvre from his thousands of fellow bishops at and after Vatican II? He always said that a few hundred came out of the Council still resolved to defend the true Catholic Faith, but that in the 1970's Pope Paul VI succeeded essentially in breaking their resistance, especially by misuse of his authority. So the bishops put the System above the Truth, while the Archbishop put the Truth above the System.

Now by declaring in your March 12 analysis that Pope Francis is virtually abandoning all Catholic philosophy and theology, honourable Fr Pagliarani, you show that you have a real grip on the Truth and on the dire peril in which it finds itself today. So what did the Archbishop do when in the 1970's and 1980's Popes Paul VI and John-Paul II similarly imperilled the Faith? Did he put the System in front of the Truth? Or did he not supremely walk the walk by Consecrating four bishops, even

outside the System, to ensure the practical survival of his heroic talk? May I suggest that there are two things you can do, one for the Church and one for the State, to lift your walk to the level of your talk?

For the Church, help it enormously, as did the Archbishop (and as you did yourself with your absolutely clear condemnation in February, 2019 of the Pope's Joint Declaration with the Grand Imam of Al-Azhar) by not only faithfulness to Catholic doctrine, but also by unequivocally shunning the Church System, presently still mired in Conciliar doctrine, and liable to contaminate any Society priests or leaders who imprudently flirt with such objective instruments of Belial. Towards such gravely mistaken Church officials, courtesy and charity, yes, but friendly contact, by no means! For there can be no greater charity towards such objective traitors, risking a terrible eternity, than to make them understand how they need to convert. And you have a bounden duty to steer your own priests away from them, so dangerous are they!

And for the State, similarly. Virtually all States of the world are presently under the disguised control of the bi-millennial enemies of God and man, whom God is using to scourge apostate mankind. In what is radically a religious war on their part, by the blindness and weakness of the Catholics who should be stopping them, they have gained mastery of our banks, politics, universities, arts, culture, law, medicine, and so on, so that all of these things are the mere anti-Christian shells of what they once were as parts of Christian civilisation. It is the Christians' fault by their lack of faith, and it has recently entailed the stealing in a once great nation of its national election, with far too little protest against the mass of lies necessarily involved. Now, bearing the stamp of the same anti-Christian warriors is the entire artificial Covid crisis. Father, any Catholic Society is further betraying Christ if it does not discern, and act upon, who and what is at stake. Covid is a problem even more

religious than it is political, and the men of God must say so, if the people of God are to get back on their knees. May God be with you.

Kyrie eleison.

P.S. Enough ECs for the moment on the gravity of modernism. Let the next two ECs present for the Easter season the joy of Beethoven (even if it is not directly Christian joy, but rather derived from it.)