Professor Drexel - III

January 18, 2020

In the third and last extracts for these "Comments" from the admirable book of Professor Drexel from the 1970's in Austria, "Faith is greater than Obedience," we are entitled to think that it is Our Lord speaking, because in itself the message is entirely orthodox, and in the context of the confusion in the Church which followed on Vatican II (1962-1965), it is a clear signpost that the official Church was going the wrong way, as it is still doing, well into the 20th century. For the Catholic clergy, the message is a clear warning: if you insist on following men's new direction so as to abandon God's true religion, you face a frightening condemnation in Hell when you die. For the Catholic lay-folk, the book is an encouragement equally clear: if with faith and courage you remain faithful to the true Church, your reward will be great in Heaven. For clergy and laity alike, the message is entirely up-to-date in 2020.

MAY, 1974.

Do not become dejected because of the confusion and heresies of unfaithful and apostate priests, whose body and sensual enjoyment count more than the love of My Church and of immortal souls. Let all the real, true believers know that the interior and exterior enemies of the Church shall perish — forever — unless they return with interior repentance to the one and only doctrine of the Church.

I tell you: Priests will arise, who are even now being trained, hidden away in silence for the future and for the time — coming soon — when with an apostolic spirit, following in the footsteps of the saints, for that divine order and for that unity of My Catholic Church which I desire, they will step forward with a holy reverence for the mystery and miracle of the Holy Eucharist. (This is surely a prophecy of the young

priests of Tradition who would start coming out of Écône in small but significant numbers in 1976.)

JULY, 1975.

My Church lives in the midst of apostasy and destruction. She lives on among numerous faithful and loyal people. In the history of My Church, there have always been times of decline, desertion and devastation, because of bad priests and tepid shepherds. But the spirit of God is stronger, and upon the ruins and graveyard of infidelity and betrayal it has raised up the Church and caused it to blossom again, only smaller than before. My servant Marcel's work in Écône is not about to perish! (The "Marcel" here mentioned is of course Archbishop Lefebvre who founded in 1970 the Traditional seminary of Écône.)

MARCH, 1976.

My faithful son Marcel, who is suffering so much for the sake of the Faith, is on the right track. He is like a light and pillar of truth, which many ordained priests of Mine are betraying. Faith is greater than

obedience. Therefore, it is My will that the work for the theological education of priests should continue, in the spirit and according to the will of My son Marcel, so as to contribute powerfully to the rescue of My one true Church. (Whoever has ears to hear, has here the clearest endorsement of Catholic Tradition.)

DECEMBER, 1976.

Those who prepare themselves for the priesthood and enter seminaries under the diocesan bishops, enter without having a whole or deep faith in Transsubstantiation; and not a few priestly candidates flirt with the idea of one day getting married. Therefore, the time is not far away when people will be without priests in many places.

Yet those priests who see in the sacramental Sacrifice of the Mass the truest and holiest of sacrifices, and who celebrate with a holy reverence the mystery of My Body and Blood, as does My worthy servant Marcel, are persecuted, despised, and outlawed.

Kyrie eleison.