

# Psalmist's Perspective

January 2, 2010

Another year begins. What does it bring? If a global disaster in finance and economics is on its way, it has certainly not yet hit with full force. Will it hit in 2010? In any case it will draw closer. As the pressure mounts, it will become more and more important to see in that pressure the hand of God and not just the machinations of men. Here, with comments for the 21<sup>st</sup> century, is one of the 150 Psalms to help us see things as a soul close to God sees them. Psalm 27 has only nine verses:—! “Unto thee will I cry, O Lord” (and not to the media or governments): “O my God, be not thou silent to me: lest if thou be silent to me, I become like them that go down into the pit”

A powerful soft current is pulling all souls today towards the pit of eternal hellfire. God can easily help me, and he longs to do so, but I must turn to him and beg his help. The Psalmist will beg –

2 “Hear, O Lord, the voice of my supplication, when I pray to thee; when I lift up my hands to thy holy temple.

3 Draw me not away together with the wicked; and with the workers of iniquity destroy me not: who speak peace with their neighbour, but evils are in their hearts.”

The Psalmist is not a silly soft liberal who pretends that all men are nice and mean well. He knows that in many sweet-talking men God has wicked enemies who are powerful enough to have set up a whole environment, such as we have in 2010, that threatens to drag him down to Hell (verse 1). To deal with them, it is to God that the Psalmist will turn –

4 “Give them according to their works, and according to the wickedness of their inventions. According to the works of

their hands give thou to them: render to them their reward.

5 Because they have not understood the works of the Lord, and the operations of his hands: thou shalt destroy them and not build them up.”

We need never worry that God will not deal with his (and our) enemies, even in our 21<sup>st</sup> century, when they may seem to have triumphed. They do not deceive him, nor will they escape him. What is more, God certainly looks after souls that turn to him –

6 “Blessed be the Lord, for he hath heard the voice of my supplication.

7 The Lord is my helper: in him hath my heart confided, and I have been helped. And my flesh hath flourished again, and with my will I will give praise to him.”

Note that the Psalmist is neither an idiotic angelist, pretending he is too perfect to have bodily interests – God has looked after him, “heart” and “flesh.” Nor is he a self-centred individualist, as is shown by his prayer for all of God’s people –

8 “The Lord is the strength of his people, and the protector of the salvation of his anointed (meaning, ever since the death of Our Lord upon the Cross, souls anointed with the Catholic sacraments). 9 “Save, O Lord, thy people, and bless thy inheritance: and rule them and exalt them for ever.”

Today we would say, save, O Lord, thy Catholic Church.

Kyrie eleison.