

# Rampant Reality

September 4, 2010

“But, your Excellency, how can you possibly declare (EC 163) that the Lord God is the one true solution for all social problems of a big modern city, such as your friend presented them to you in his own city three weeks ago? What does God have to do with politics or social problems? I always thought He was only concerned with things like religion and spirituality!”

Ah, my dear friend, who is God? Not only did He Himself create the soul of each one of us and the matter out of which our parents put together our bodies, but also He goes on creating them for every moment that they continue and will continue to exist. He is thus closer to each of us human beings than we are to ourselves. So the Church teaches that any offence against our neighbor is first and foremost an offence against God, because He is more deeply and closely within us than we are in ourselves. So whoever offends neighbor, offends more deeply God, and whoever never offends God will not offend his neighbor. If then in the parish and school of the Society of St Pius X (EC 163) parishioners and children learn to put God first and His Ten Commandments, are they not learning to solve all big city problems, between neighbor and neighbor, at their root?

Let us recall the social problems of my friend’s big city. In the outlying suburbs mostly white people are living beyond their means in falsely luxurious mansions. They wish to appear rich, and dream of being rich. Are they not worshipping materialism and Mammon, i.e. money? What is taught on the contrary in the parish? “You cannot worship God and Mammon. It is one or the other” (Mt.VI, 24). In the inner suburbs, mostly non-white people to a large extent neglect their housing, to the despair of city planners, no doubt. But is it not a similar form of materialism to measure the good life or the

goodness of souls by the maintenance of one's housing? Cleanliness may be next to godliness, as the saying goes, but what do the parishioners learn?—"Seek ye first the Kingdom of God and His justice, and all these things will be added unto you" (Mt.VI, 33). In other words, seek godliness first, and the cleanliness will follow.

Finally in the inner city the city's industrial life-blood is ebbing away. Why? Is it not capitalism itself that, in pursuit of greater profits by the subordination of industry to finance, has out-sourced American industry? Is it not the putting of money before men that is causing the ever worsening unemployment, the de-populating of the city-centres and the transfer of all power to the money-men who are using that power to transform faster and faster the once proud United States into just one humiliated part of their global police-state?

How could it happen? By the whites turning away from God, resigning (as my friend implied) from their God-given mission to lead the world to Him, and by their worshipping Mammon instead as the supreme reality. Long may the little parish and school of the Society of St. Pius X, outside the city, make the supremacy of God, of Our Lord Jesus Christ, rampant!

Kyrie eleison.