

# Rector's Letters – I

August 8, 2009

Let me be forgiven for suggesting why readers of “Eleison Comments” could be interested in taking a look at one or all four Volumes of “Letters from the Rector,” now in print and available from True Restoration Press in the USA: in brief, they present a combination not always to be found, of some grasp of the true Faith with some grasp of our false modern world.

It was logical that as the modern world fell into apostasy and distanced itself more and more from God, so the temptation for Catholic minds, unless they were willing to be stretched, was either to cling hold of the world and let go of God, like Vatican II, or cling hold of God and let go of the modern world, like many a Catholic “Fiftiesist” giving up the effort to deal with modernity and retreating into some imaginary and often sentimentalized refuge of supposed pre-Conciliar Catholicism.

But Catholicism cannot be unreal if it is to lead to the real Heaven! The 1950's are over. Done with. Gone. Of course not all Catholics of the 1950's were living in unreality. Archbishop Lefebvre is an outstanding example of refusing unreality. But too many of them had disconnected their Faith from surrounding reality, which is why when it dramatically closed in on them in the 1960's, their faith bent, and they more or less happily launched into the Vatican II religion of man, a religion truly modern but falsely Catholic, however clever the disguise. Reality will not be disregarded!

Then what maybe characterizes the “Letters from the Rector” is that while they proclaim the true Faith of the unchanging Church, at the same time they tackle head on, in the light of that Faith, a variety of modern problems which, while they existed before the Council, have grown immeasurably worse

since: Faith twisted, men unmanned, women in trousers, families disintegrating, rampant sentimentality, mendacious media, treacherous politics, etc, etc, and, worst of all, Catholic churchmen who have lost their way. Alas, it was logical that they too would finally slip anchor, under pressure from – surrounding reality, that they had not cared to handle.

The “Letters” offer an analysis of many such problems. Their author would claim no infallibility for his solutions, but he would claim that unless Catholics tackle the problems he raises, they risk before long launching more or less happily into

Vatican II-B.

Kyrie eleison.