

# Resistance Rising

April 20, 2013

Another three-week journey on the western side of the Atlantic Ocean has just given me to see that the resistance to the collapse of the Society of St Pius X into the embrace of apostate Rome is rising, more in quality than in quantity (but Catholic quantity follows Catholic quality, and not the other way round). Traditionalists have been deliberately kept in the dark as to what is going on between the Society and Rome, but as they find out just how the true Catholic religion is being endangered, so a number of good men are reacting with seriousness and resolution.

I visited first of all Fr Jahir's community of some dozen religious in northern Brazil, behind the city of Salvador where Fr Jahir was a parish priest for many years. Having fled the Newchurch, he sees the situation of the Newsociety very clearly. He has founded his own community in the true Faith, and it is easy to imagine several of his men becoming in a few years' time valiant priests who will hold that Faith. I gave to one of them Tonsure and the first two Minor Orders, and then headed south to visit another Brazilian priest becoming famous for his staunch adherence to Tradition, as Archbishop Lefebvre understood it.

The Benedictine Dom Thomas is Prior of the Monastery in the mountains near Nova Friburgo behind Rio de Janeiro. It was founded in the 1980's by Dom Gérard as an offshoot from the Traditional Benedictine Monastery which Dom Gérard had also founded in France in the 1970's, with the encouragement and support of Archbishop Lefebvre. However, when the Archbishop consecrated bishops in 1988, Dom Gérard broke with him, took his monastery into the Newchurch, and crossed the ocean to do the same with the Brazilian monastery.

Here he ran into the resistance of Dom Thomas, who was still

only a young monk, but who before becoming a monk had learned in depth from a famous Brazilian lay Catholic, Gustavo Corção, the wrongness of the Newchurch. With help from good laymen and with the support of Archbishop Lefebvre, Dom Thomas stood up to Dom Gérard and saved the Monastery for Tradition. With such a clash behind him it is not surprising that Dom Thomas also sees very clearly the situation both of the Newchurch and of the Newsociety. In a tent set up outside the small Monastery church for the extra visitors to the Holy Week ceremonies, we celebrated with few priests but with all the essentials the Maundy Thursday Consecration of Holy Oils. These the Monastery can now supply for this year to priests in particular whose supply could be cut off by the Newsociety.

Then I flew north to visit three more centres of the Resistance being launched in the USA by the brave Frs Joseph Pfeiffer and David Hewko. Near Connecticut, in New Jersey and in Minnesota I was able to give Confirmations and conferences to Catholics suspicious of what is going on in the Newsociety. They had good questions, deserving of truthful answers.

Good news for benefactors in Euroland: the St Marcel Initiative has at last a RIB and an IBAN, based in France, to facilitate donations in euros to the St Marcel Initiative. To make a bank transfer from inside France use the following RIB: [write to letters@eleisoncomments.com for the number]; from outside France use the following IBAN: [write to letters@eleisoncomments.com for the number]. The St Marcel Initiative has just been able to give a little serious aid, much needed, to Dom Thomas' Monastery. He thanks all of you who have contributed to the Initiative.

Kyrie eleison.