

# SSPX, 2018?

January 6, 2018

As the world plunges downhill, more and more people are opening their eyes and are wondering where it will end. As the Catholic Church is led resolutely downhill by a pope who seems intent only on rubbing out the last traces of the pre-Conciliar Church, more and more Catholics are opening their eyes and are driven to wondering if the Council (1962–1965) was not some kind of problem for the true Catholic Church. Then they look towards the Society of St Pius X, because it was founded in 1970 by Archbishop Lefebvre precisely to ensure the continuation of the pre-Conciliar Church, and what do they find? A group of priests more and more sympathetic to the post-conciliar Church, less and less clear on Vatican II, and sliding into the arms of the Conciliar Romans. Result? Many of these souls looking for the Truth are more confused than ever. So where are the Church and the Society of St Pius X headed in 2018?

Souls looking for the Truth must read (for instance Ralph Wiltgen's *The Rhine flows into the Tiber*, or Archbishop Lefebvre's *Letter to Confused Catholics*). That is how many Catholics found their way in the 1970's and 1980's towards the Traditional movement where they found again the true Church which they knew they had lost after the Council's "renewal." And in Archbishop Lefebvre (1905–1991) they found a leader with a clear and Catholic vision of what had happened at the Council – it had taken place under pressure from the modern world to conform to the world, whereas from the beginning of the Church through to the 20<sup>th</sup> century, it was always the Church that had put the world under pressure to conform itself to God. In this perspective, Vatican II represented an upheaval, a turning upside down, without precedent in all Church history, but the Council Fathers were nearly all more or less beglamoured by the modern world. It is this upheaval

which set the course of the official Church from the Council until today. And given that the enemies of God and man were behind the modern world and behind Vatican II, and given that by a just punishment of God they are now deeply entrenched within the offices of the Vatican, then in 2018, short of a miracle or of grave events intervening, the official Church will continue on its downward plunge.

And the Society of St Pius X in 2018? At the beginning of July, in six months' time, the SSPX holds its elections for those who are to be for the following 12 years its three senior officials, the Superior General and his two Assistants. If the 40 leading priests of the Society who vote in those elections wish to continue the Society's slide into the arms of Conciliar Rome, i.e. the official Church, then no doubt they will vote for Bishop Fellay to be Superior General so that he can finish the work of replacing the Archbishop's clear vision of the need to resist Vatican II with his own confused vision of blending Catholic Tradition with Vatican II, which is like blending fire with water. For just as Paul VI (1963–1978) dreamt of saving both Church and modern world by blending them in Vatican II, and almost crushed the life out of the Church by his tyrannical dream, so Bishop Fellay has drained the life out of the Society by clamping upon it his parallel dream of saving both Tradition and Council in a messianic reconciliation of his own making. The vision is quite different from the Archbishop's. Then how will the 40 priests vote? Upon their vote depends how the Society will develop in 2018, at least from July onwards.

However, there was a reason for Vatican II, and that was the ever widening gulf between God's true Church and modern man. The strain of holding them together became unbearable, and the Council Fathers snapped. Archbishop Lefebvre stood his Catholic ground and founded the Society, but his successors at its head have in turn snapped under the strain. Today's godless world surrounds all of us, and its siren charms are

highly seductive. Catholics must “watch and pray” – they need to read, and to continue reading, and they must have a strong prayer life by which to cleave to God – 15 Mysteries of the Holy Rosary, every day.

Kyrie eleison.