

# SSPX Re-Orientation

January 23, 2021

Last November Fr Pagliarani, SSPX Superior General, wrote a letter to commemorate the 50<sup>th</sup> Anniversary of the founding of the Society. Fr. Edward MacDonald, "Resistance" priest in Australia, wrote a valuable commentary on that letter, summarised here below –

1. Fr. Pagliarani asks: "Is the flame ('that of a fearless charity') received from our Founder still alive? Exposed to a crisis indefinitely prolonged in Church and world, is this precious torch not in danger of faltering and weakening?" – However, in his letter Fr. Pagliarani does not answer his own question.

2. In his entire letter Fr. Pagliarini barely mentions the Second Vatican Council. Yet, if there had been no Vatican II, there would have been no need for the SSPX. Rome is the source of all the errors of faith, doctrine and morals that the SSPX fought against. The post-Conciliar Popes implemented the teachings of the Council. The apostasy is centred and headquartered in the Vatican. Fr. Pagliarani mentions nothing about the errors of Vatican II. Why not? For him that fight is over. The SSPX is now with Vatican II and the Conciliar Church, against the "Resistance" movement.

3. Fr. Pagliarani reduces the fight to "the spiritual life." For Archbishop Lefebvre the reign of Our Lord Jesus Christ came first, and bringing spiritual life to souls was a necessary by-product of that primary aim. But Fr. Pagliarani makes the spiritual life primary, saying: "Our combat is to allow Our Lord Jesus Christ to be the axis of our spiritual life, the source of all our thoughts, all our words and all our actions."

4. According to Fr. Pagliarani, everything has been said.

There is no doctrinal battle left to wage. The SSPX will just continue to speak, presumably repeating old arguments, against the errors of Vatican II. In fact, the SSPX is not speaking against the errors of Vatican II. There is much new to say as the Pope continues to draw new errors out of the documents of Vatican II. Is the response to *Amoris Laetitia* complete? If the SSPX has nothing new to say, it is because it has ceased to combat Vatican errors.

5. Archbishop Viganò is finding plenty of new things to say about the errors of the Conciliar Church. The SSPX cannot say these things because it has capitulated and been silenced. It can no longer defend the rights of Our Lord Jesus Christ. In November 2020, Fr. Daniel Themann, SSPX District Superior of Australia, forbade members to make a public protest against some very public worship of Satan in Queensland. They made reparation quietly in their chapel.

6. Weariness is a recurring theme in Fr. Pagliarani's letter – this is not the case with the saints. They never weary, never grow tired of the battle. Archbishop Lefebvre never wearied of the fight, He was already retired when he realised that he had to take up arms in a new battle against the Conciliar Church. The SSPX has grown weary and fatigued and laid down its arms. It has “nothing new to say.”

7. For the last fifteen or more years the seminaries of the SSPX have not been giving the seminarians the doctrinal formation to combat the modern errors. Modernism and liberalism have been promoted in the seminaries. The ordinands are willing to compromise on the truth, and eagerly work with and submit to the modernist diocesan bishops. Fr. Wegner, former US District Superior, once boasted that he had made deals with forty US bishops, all of whom were modernist Conciliar liberals.

8. Every priest that has remained in the SSPX after its capitulation has decided explicitly, or at least tacitly, to

accept this new orientation of the SSPX. They are no longer militant Catholics. The Church is indefectible. The SSPX was not. It has defected.

9. There is no further important organisation to stand against the onslaught of the forces of evil in the form of the atheistic communist conquest of society. The sterilisation of the SSPX stopped the last great source of grace and blessings for the world. The few pockets of resistance remaining are incapable of stopping, or even just hindering, the communist enslavement of the world.

Kyrie eleison.