

# Totalitarian Abortion

May 26, 2018

It is possible to give too much importance to the fight against abortion insofar as it is only natural life that is being defended, and not supernatural life. All things being equal, the same time and effort would be better spent on defending by whatever means the life of grace than on defending the unborn life of nature, but in today's society all things are not equal. Above all, there is so little faith left in our godless world, that to talk of the supernatural with most people today is like talking to them Greek – *“God, Heaven, Hell, eternity – what on earth are you talking about?”* But if people today have a shred of decency left in them, they can still conceive what a crime it is to turn the sanctuary of life, a mother's womb, into a prison of death. Therefore God bless Catholics who do what they can to hinder abortion.

But they are up against the totalitarian State of England today. An anti-abortion campaigner of many years' standing writes that a new technique of “pavement counselling,” which engages more directly with women coming for an abortion, has provoked a draconian reaction from the System in place, no doubt because it has been effective, at least in the short term. In the first PSPO (Public Space Protection Order) of its kind in the country, the local Council has voted to confine the anti-abortionists to a grass area 100 metres from the abortuary, where they are not to number more than four, they are not allowed to display posters larger than A3 size, they are not to mention abortion, baby, mum, foetus, soul, kill, hell or murder, they are not to display any images, play amplified music or voices, shout messages relating to abortion, or even pray aloud. These restrictions came into force on April 23 and could be applied both more widely by this local Council, and also by others. Fines for defying the restrictions could run up to £1,000.

What can one say? England is committing suicide. Possibly the local Council chose to enforce the restrictions on April 23 because that is St George's Day, when England celebrates its patron Saint, as though to protect abortion is an act of patriotism, or love of country! But what is more anti-natural for a woman than to destroy the fruit of her own womb, or more anti-social for a man than to encourage her to do so? How far must a woman have gone down the road of self-destruction to consent to the literal murder of her motherhood, the main purpose of her existence next after the saving of her own soul. "Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty," says Scripture (I Tim. II, 15), which is the Word not of a supposed misogynist, but of God.

True to form, Shakespeare has seized on the essence of woman's self-destruction in a few lines which he puts in the mouth of Lady Macbeth (Act 1, Scene 5) as she steels herself to push her husband to murder Duncan, his king, cousin and friend, even while Duncan will also be a guest under Macbeth's roof. In terrifying words she calls on devils to rip out of her all feminine tenderness and compassion:—

". . . . Come, you spirits

That tend on mortal thoughts! **Unsex me here**

And fill me from the crown to the toe top full

Of direst cruelty, make thick my blood,

Stop up the access and passage to remorse,

That no compunctious visitings of nature

Shake my fell purpose, nor keep peace between

The effect and it! **Come to my woman's breasts,**

**And take my milk for gall,** you murdering ministers . . ."

She proceeds to overwhelm Macbeth's scruples, and he murders Duncan, the first of many more victims.

Readers, please pray for England, once the Dowry of Mary and still the object of Her motherly care.

Kyrie eleison.