

Transatlantic Resistance

December 7, 2013

From a late autumn journey I made through centres of Catholic Resistance in Canada, the United States and Mexico, it seems as though the Resistance may be weak in numbers but it is strong in the Faith, which means that it certainly has a future. Once more the story of a faithful remnant is being repeated. With God it is quality and not quantity that counts.

Québec, once the most Catholic province of Canada, was devastated by Vatican II, but after the Council the Society of St Pius X built up important Traditional centres in Montreal and in Lévis, near the city of Québec. In Lévis now the Traditionalists are being divided, as souls strong in the Faith pick up on the Society's dangerous change of course towards the Newchurch. The split amongst Traditionalists is a great shame, but the Faith must come first, as souls can see that are being given the grace to join the Resistance. It has the future that the Newchurch has not.

A major interest for the future of the Resistance in the USA is Fr Joseph Pfeiffer's seminary initiative in Kentucky, which had six seminarians when I passed through in early November. I admire the fact that Fr Pfeiffer is envisaging a different kind of priestly formation for today's insane circumstances. Since internment camps have been prepared all over the USA for any "rebels" who will seriously oppose the New World Order, it makes sense to me to be thinking of making future priests learn by heart a catechism and a Bible history, as written for children! For have the Society's classical seminaries produced many priests strong enough in the Faith to see the need for Resistance? As after Vatican II, how many "good" priests are just following along.

In Texas I addressed a meeting of right-wing patriots who have for many years rallied around the *Spotlight* newspaper, now the

American Free Press, to defend their country from anti-patriots. By no means all of them are Catholics, but they do grasp that there is a serious problem in their nation's politics. In any case they listened attentively to the argument that politics are merely a spill-over from religion, or from its lack, and that the only solution is a return to Catholicism.

In northern Mexico a former SSPX priest from Chile, Fr René Trincado, is building up thriving Resistance chapels which I visited in Chihuahua and Saltillo, and it looks as though another major Resistance centre will soon emerge in Guadalajara, a major city which was at the centre of the famous Catholic uprising of the Cristeros in the 1920's. In fact the Resistance is an unorganised and spontaneous uprising of Traditional Catholics all over the world. Their sense of the Faith is reacting instinctively to the change of direction towards the mainstream Church being imposed from the top of the Society. Unity in a return to that Newchurch is unity in suicide of the Faith.

My last stop was Mexico City, scene of Hernan Cortes' famous military conquest of Mexico in 1521 Even more deserving of fame is Our Lady's miraculous spiritual conquest of the land by her apparitions in Guadalupe ten years later, creating a brand-new Catholic country. To this day her shrine attracts millions of pilgrims, and it is the same instinct of the Faith that is enabling another former SSPX priest, Fr Hugo Ruiz, to begin building up what will surely become an important Resistance centre in his nation's capital city.

In brief, the world may be plunging into chaos and the mainstream SSPX may be giving up on the effort to resist that plunge, but a remnant of souls are realizing what is happening, and they are taking action to preserve the Faith. It may have to go into hiding, but it will not die.

Kyrie eleison.