

Unconscious “Infiltrators”

February 27, 2021

In these “Comments” of three weeks ago, where a reader was looking for an explanation of the decline of the Society of St Pius X after the death in 1991 of its Founder, Archbishop Lefebvre, the question arose of possible infiltration of the SSPX by enemies of Catholic Tradition. Had there been infiltrators? These “Comments” took the position that no conscious or clear infiltrators had ever been discovered, but there had been a number of SSPX priests at the top of the Society who had used all their influence at the top to change the Society’s direction from that given to it by the Archbishop, without their being necessarily conscious of acting as infiltrators. In fact they may have infiltrated all the more effectively for being unconscious infiltrators! God knows, one or the other of them may have known exactly what he was doing to cripple the Society from within, but it never seemed so outwardly.

We are right up against the mystery of modernism, which must have sent millions of souls to Hell. Let us take yet another look, with another witness, a veteran Traditionalist who has spent tens of years in the fight for Catholic Tradition in Traditional chapels of the United States. The heavy black print is from the editor of the “Comments,” but every word in italics is from the veteran –

*As one who has been a member of three Traditional parishes, a principal founder of two, and an activist in all three, I remember saying many years ago and many times over that the Devil infiltrates with his own people every single Traditional parish, that is, with **people who are usually “sleepers,” who bide their time waiting for the right moment to strike.** Having an Angelic intelligence and having been around for thousands of years, he is far from stupid and knows it is much easier to destroy a parish from within rather than from the outside. I*

*have encountered these people in all three parishes. No doubt they are within the SSPX, with **most not conscious that they are the Devil's helpers, but he knows it.** In fact, if they are not there, he is not doing his job.*

The SSPX should disengage all contact with the Conciliar Church until that day when that masterpiece creation of the Devil is converted, which will be almost certainly after God chastises it in the most severe way along with its partner: the world. The SSPX is attempting to do what I attempted to do locally when I and another individual sat down three times in 1990–91 with Richmond's two bishops and requested and negotiated the founding of St. Joseph's parish, which, incidentally, was at that time the first and only Traditional Catholic parish in the world in union with Modernist Rome, with the Mass and all Sacraments in the Traditional Rite. (. . .)

With St. Joseph's, it was my intent to draw in hundreds of Novus Ordo Catholics and over time to make them all good Traditionalists. **I was dreaming.** St. Joseph's today, with its likely thousand plus parishioners and its paid for 2 ½ million dollar building on multiple acres is in the hands of the doubtfully ordained Fraternity of St. Peter priests. It is a hybrid parish, with the "Traditional Mass and Sacraments" but in every other way Novus Ordo. **I have not the slightest doubt that should it close its doors today, nearly every parishioner would be at a Novus Ordo "Mass" next Sunday. Such a fate awaits the SSPX should it merge with the Novus Ordo.**

Now, were the two bishops and our veteran conscious "infiltrators"? The veteran certainly not. The two bishops possibly, but is it not equally possible that they too were acting in good faith? What seems most likely is that all three men were "dreaming." Of what? Surely of mixing oil and water. Of mixing Traditional Truth with Conciliar Authority. But it cannot be done. The Archbishop knew that from the beginning. Our veteran came to know it, God bless him. Many souls in the

Society still do not know it. They are dreaming, and they are all, in effect, unconscious "infiltrators."

Kyrie eleison.