

Unique Delinquency – III

December 5, 2009

For a Catholic sacrament to be validly administered, the Minister must have the Intention “to do what the Church does” (EC 124). That Intention requires that he have a minimally correct idea of what the Church is and does (EC 125). It remains now to be shown that Vatican II undermined that Intention by corrupting that idea, and in such a way as it can never before have been corrupted in all Church history.

This is because Vatican II was the officialization, or rendering official within the Catholic Church, of the anti-Catholic humanism going back at least to the Renaissance in the 1400's. For centuries after, the Catholic churchmen adoring the true God had stoutly resisted the modern world's substitute adoration of man, but as that world over 500 years grew only more pagan, the churchmen finally gave up resisting in the 1960's, and with Vatican II they set about following the modern world instead of leading it. There had always been in the Church followers of the world, but never before had that following been made official in the Universal Church!

However, the Council Fathers would not and could not give up the old religion altogether, partly because they still believed in it, partly because they had to keep up appearances. That is why the Council documents are characterized by their ambiguity, mixing the religion of God in the place of God with the religion of man in the place of God. This ambiguity means that both conservative Catholics can appeal to the letter in the Council texts to maintain that Vatican II does not exclude the old religion, and progressive Catholics can appeal to the spirit in the same texts to maintain that the Council was promoting the new religion – and here both conservatives and progressives are right! Thus the old religion was still present in Vatican II, but the skids had been put under it, and it has been disappearing ever

since.

A similar ambiguity afflicts the sacramental Rites re-written in the spirit of the Council which paid outward respect to the religion of God but inwardly was embracing the religion of man. The old religion can still be there because the sacramental Forms (words essential for validity) are as a rule not automatically invalid, but at the same time all of the Rites surrounding these Forms are sliding towards the new religion. So, given the soft but fierce pressure of the modern world to put man in the place of God, and given that all sacramental Ministers have our poor old human nature which under pressure easily prefers the easy way, then these new Rites are tailor-made to undermine eventually the Ministers' sacramental Intention and therewith the sacraments' validity.

Catholics, avoid the new Rites, but keep the balance of truth. Say neither that these Rites are automatically invalid, nor, because they can be valid, that they are harmless. Even if they are valid, they undermine the Faith. As for the clergy that use them, say neither that they have lost the Faith if they use the new Rites, nor that they are harmless if they do use them. These Ministers may well still have the Faith, but they risk harming you if they use Rites designed to undermine your Faith. Seek out the old Rites, and the clergy that use them. By so doing you will help to save the honour of God, His true religion, and numbers of souls lost without that religion.

Kyrie eleison.