

VIGANO SEDEVACANTIST – I ?

January 6, 2024

Readers, prepare next week to analyse

These thoughts of a churchman, valiant and wise.

1 On the ninth of this last month of the year, Archbishop Vigano gave another of his splendid Conferences, asking whether Pope Bergoglio is truly Pope. The problem is well-known to Catholics: over the last 10 years Catholic Authority has been twisted into arrogant authoritarianism, God's own priesthood into man's clericalism, and God's revealed Truth into man's permanent revolution and chaos.

2 As for the Church authorities beneath the Pope to help him to protect that Truth, they are either his accomplices or they are so scared of him, that the few discordant voices do not dare to draw the necessary conclusions, mainly because they idolise Vatican II. One may criticize Bergoglio, and dissent from him, but not from Vatican II. These good men do not want to acknowledge that the revolutionary process that allowed a person like Bergoglio to be made a bishop and Cardinal and finally to enter the Conclave and to come out "pope", was due to the Council, which is in their minds untouchable. One is driven to conclude that certain people care more about the doctrine of the Papacy than about the salvation of souls. They find themselves preferring to be governed by a heretic and apostate pope rather than recognize that a heretic or an apostate cannot be head of the Church to which, as such, he does not belong.

3 No Doctor of the Church has ever contemplated the case of such an apostate Pope as Bergoglio. Such an enormity could only happen in a unique and extraordinary context such as that of the final persecution foretold by the Prophet Daniel and described by St. Paul. And this "operation of error" (II

Thess. II, 13) is so efficient and well organized that it clearly shows a Luciferian intelligence at work. This is why the “Bergoglio problem” cannot be solved in any ordinary way: no society can survive the total corruption of the authority that governs it, and the Church is no different.

4 Nor is this “operation” merely the matter of a pope adhering to a specific heresy (which, moreover, Bergoglio has done repeatedly). We are dealing with a personage sent to the Conclave with orders to revolutionize the Church from atop the Chair of Peter. It is this malicious intention to abuse the authority and power of the Papacy, acquired by deception, that makes Bergoglio a usurper of the Throne of Peter. Nor can we behave as if we were solving a question of Canon Law: the Lord is outraged, the Church is being humiliated, and souls are being lost because the one sitting on the Throne of Peter is a usurper. Bergoglio’s unchanging behaviour – before, during and after his election – is enough evidence of his inherent iniquity. Can we therefore be morally certain that he is a false prophet? Yes. Are we therefore authorized in conscience to revoke our obedience to one who, presenting himself as Pope, acts like the biblical boar in the Lord’s Vineyard? Yes.

5 However, we can make no official declaration that Bergoglio is not Pope because we have no Authority to do so. This terrible impasse in which we find ourselves makes any merely human solution impossible. Our task must not be to grapple with abstract canonist speculations, but to resist with all our strength – and with the help of God’s grace – the explicitly destructive action of the Argentine Jesuit, rejecting with courage and determination any collaboration, even indirect, with him or his accomplices.

6 Let us not delude ourselves: those who persist in reading the present situation with merely human eyes expose not only themselves but all of mankind to the continuation and aggravation of this situation: For our battle is not against

creatures made of flesh and blood, but against principalities and powers, against the rulers of this world of darkness, against the spirits of evil that dwell in the regions above (Eph. VI:12).

Kyrie Eleison.