

Whither, “Resistance” ? – II

September 8, 2018

When John-Paul II became Pope in 1978, a number of Catholics were genuinely hopeful that the situation in the Church would get better than it had been under Paul VI, but I can remember Archbishop Lefebvre saying that if John-Paul II did not clean house in Rome within the first six months of his pontificate, he would not be able to break with the policies established in Rome by Paul VI. Similarly, if Fr. Pagliarani does not clean house soon at the top of the Society, the followers around him of Bishop Fellay are liable to hinder him from making any significant change in the disastrous policies of his predecessor. The rot that started with GREC in the 1990’s has had time to put down some deep roots.

Therefore if anyone is concerned about the future of the “Resistance,” on the grounds that the Society is coming back on track with the new Superior General so that the “Resistance” will no longer be necessary, the first part of the answer is that it is not yet certain that the Society is coming back on track. We must wait and see. Fr Pagliarani is a good man, he surely means well, and we pray for him, but if he chooses first and foremost to unite liberals and anti-liberals within the Society by means of human and political compromises, he will never save the Society from its present downward slide. Our faith is our victory over the world, says St John (I Jn. V, 4), and not our politics. Therefore the “Resistance,” that small and scattered group of bishops, priests and laity doing what they can to resist disastrous politics of Rome and Menzingen, cannot yet give up resisting, however disorganised they are, however ineffective they may seem. Somebody in the Church must fight for what Archbishop Lefebvre fought for.

For indeed, secondly, imagine a convert being led by the grace of God, even today, to the Catholic Faith. By its very

principles it must be incarnate somewhere. He may well not find it in the antics of the Novus Ordo. He turns away from the Conciliar Church towards Tradition. He finds the Society of St Pius X, but then discovers that it is going Conciliar. Where does he turn to next? If there is no "Resistance," he risks giving up on the Incarnate Christ. Somebody in the Church must be living by the logic of the true Faith of 20 centuries, otherwise there risk being souls that conclude that that Faith is obsolete in today's world.

Likewise souls letting go of the Society's high trapeze need a Catholic safety-net to fall into, with or without the name of the "Resistance."

And thirdly, there is any number of ways of mixing whisky with water, but they all depend on somebody producing pure whisky. Similarly, there is an even greater variety of ways of mixing Our Lord with the world, but they all depend upon some people upholding in their lives, and not only in their words, an example for all to see of true Catholic living. This function always used to be served by the Church's religious Orders and Congregations. Hence their importance. After the Council which ruined them, that function was served especially by the Archbishop and his Society. Today from all over the world the reports come in of the fellayised Society giving a weaker and weaker example of Catholic life and morals. Somebody in the Church must give witness by at least striving to live up to the high standards of doctrine and morals demanded of souls by Our Lord Himself (Mt. V, 48).

And a fourth reason for the "Resistance" not to resign or go out of business or give up the wearisome fight for the Truth, is that it cannot do so, because if it did, then as Our Lord says (Lk XIX, 40), the stones of the street would have to cry out. In other words, the Truth may be smothered by all mankind, but it is not men, it is God who is in charge of the world, and God will never allow the Truth to be completely silenced, because that would frustrate His purpose in creating

the world, which is to populate Heaven.

Therefore the "Resistance" may tomorrow, or the day after, change form – and in this respect its present formlessness will actually help! – but in some form or other God will make it continue (cf. Is. VI, 9–11).

We carry on.

Kyrie eleison.