

# **“Greek Gifts” – II**

August 27, 2011

*“But, your Excellency, how could you in last week’s “Eleison Comments” (214) call in question, as you did, the sincerity and good will of the Roman officials who are only seeking to put an end to the alienation of the Society of St Pius X from the mainstream Church? You compared them to the Greeks deliberately deceiving the Trojans by means of the Trojan Horse. But all they want is to overcome the long and hurtful division between Catholics of Tradition and Church Authority!”* Answer, one need not at all call in question these Romans’ sincerity and good will. There, in fact, is the problem! After nearly 500 years of Protestantism and Liberalism our age is so confused and perverse that the world is now full of people doing wrong even while being convinced that they are doing right. And the more convinced such people are that they are doing right, the more dangerous they can be, because with all the more force of subjective sincerity and good intentions they push towards doing objective wrong, and they pull others with them. The more sincerely today’s Romans are convinced of the rightness of their Newchurch, the more efficaciously they will destroy the true Church.

*“But, your Excellency, God alone judges their intentions!”* When it comes to defending the Faith, subjective intentions are comparatively unimportant. If Romans mean well in trying to pull the SSPX into the mainstream Church, I may like them personally but I will hate their errors. If they do not mean well because they know that they are trying to destroy the true Faith, than I shall not like them and I will just the same hate their errors. Their being likeable or not, or liked by me or not, is of little or no importance compared with those errors by which they are, objectively, destroying the Church.

When likeable men are peddling horrible errors, it is all too

easy either to say that the errors are as likeable as the men, in which case the men incline us to liberalism, or to say that the men are as horrible as their errors, in which case the errors of the Conciliar Popes incline us to sedevacantism. But the reality today is that it has never been easier in all the history of mankind for men to be likeable at the same time as their errors are horrible. Such is our age. This situation could get worse only under the Antichrist, but it is his forerunners that are already driving the world to its ruin.

In the meantime the Romans who on September 14 are due to meet with the leaders of the SSPX are sure to be convinced of the rightness of the Newchurch as reshaped by Vatican II, in which case they are in grave error, but they may be chosen for their personal charm, to help draw the SSPX towards official Rome. Then be not surprised, dear readers, if the SSPX will be made to seem as though it is spurning Rome's noble offers and good intentions, but that will not be the case. Any spurning by the SSPX will only be of horrible errors. Long live true Rome! Long live sweet Romans! But perish their errors!

*"Your Excellency, what is their essential error?"*

Putting man in the place of God. They are sliding into apostasy, and taking numberless souls with them.

Kyrie eleison.