

“Humanly, Finished”

July 3, 2010

Your Excellency, I don't get it! Firstly (EC 153), you make the “sedevacantists” look so good that the Society of St Pius X comes out looking all wrong. Then you make Cardinal Kasper, another adversary of the SSPX, smell of roses. Yet you go on to suggest he is the proof that the Church is finished! To cap it all (EC 154), you say that the SSPX is right after all! My head is spinning! Okay, take it easy! Let's start with the easy part of the answer, and go on to the interesting part. Last week (EC 154) I said that Vatican II split Catholic Truth from Catholic Authority, and that between excessive “Truthists” like the “sedevacantists,” and excessive “Authoritarians,” like Cardinal Kasper, the SSPX has the right solution of guarding the fullness of Truth together with as much of Catholic Authority as is compatible with that Truth. Naturally this mid-way solution gets attacked from both those sides, but to give to both opposite errors a sympathetic hearing can and should help to understand the true solution between them.

Alright, your Excellency, but why did you say, just because the Cardinal smiled, that the Church is humanly finished? Because abandoning Truth is in itself much more grave than abandoning Authority, because Authority only exists to serve Truth, so Truth is primary while Authority is secondary. Thus “sedevacantists” have Faith (why else would misguided Vicars of Christ bother them?), and their minds still work (their arguments appear to be very logical), whereas from the moment that a Catholic accepts, because of Authority, Vatican II with its religion of man, he begins to lose his Faith in the one true religion of God, and he begins to destroy his mind, by forcing it to digest contradiction, because the two religions do absolutely contradict one another, in principle and in practice – look around you!

What the Cardinal's smile showed was just how far the highest churchmen have lost the Faith (at least before men), and destroyed their minds by the Conciliar pursuit of "ecumenical dialogue." The fullness of the Godhead is in Jesus Christ who founded only one Church, which is necessarily contradicted, more or less, by any other "church" or religion or non-religion. How then can Catholic churchmen talk officially with any non-Catholics except for the central purpose of converting them? To "dialogue" for any other purpose is implicitly to deny that Jesus Christ is God. No wonder the Cardinal sees the SSPX taking him to be a heretic. And he merely smiles.

For he still thinks, because of Authority, that he believes all that a Catholic believes. This means that the Cardinal has lost all notion of contradiction, that his Faith and mind are gone. When a man's highest faculty is gone, his mind, what else is there to rescue him? Only a miracle. And the Cardinal is typical of today's churchmen. Short of a divine miracle, today's official Church is finished.

Kyrie eleison.